FFICIAL COPY

Date: 01/25/08

Order Number: 2000 000606656 Doc#: 0804646057 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/15/2008 11:02 AM Pq: 1 of 2

1. Information corcerning mortgage(s) is as follows: MORTGAGE DATED DECEMBER 27, 2004 AND RECORDED JANUARY 11, 2005 AS DOCUMENT NO. 0501105071 MADE BY MAHMOUD M. SAMRA AND HASAN M. SAMRA TO BANKUNITED FSB TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$200,000.00. COO, COO,

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer of doly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person was acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Carole A. Valela

Telephone No.; (708) 430-3030

State of Illinois

County of ()

This Instrument was acknowledged before me on

Insurance Company.

as (officer for/agent of) Ticor Title

(Signature 6

OFFICIAL SEAL

MARILYN SITKIEWICZ NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 10/19/2010

Notary Public

My commision expires on

Prepared by: Carole A. Valela

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Return to: HASAN M. SAMRA

7815 S. NARRAGANSETT AVE

CRTOFRLS **BURBANK, ILLINOIS 60459**

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 19-29-308-052-0000 Common Address: 7815 S. NARRAGANSETT AVE BURBANK, ILLINOIS 60459

Legal Description:

THE NORTH 1/3 OF LOT 30 AND ALL OF LOT 31 IN BLOCK 15 IN F.H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 30, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 29, ALL IN TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office