

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

LASALLE BANK NATIONAL  
ASSOCIATION  
BUSINESS BANKING LOAN  
CENTER

135 S LASALLE STREET  
CHICAGO, IL 60603

9624638561

**WHEN RECORDED MAIL TO:**

LaSalle Bank N.A.  
135 S. LaSalle St., Suite 1407  
Chicago, IL 60603  
Attn: Monica Harmon-Stewart



Doc#: 0804647145 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/15/2008 02:29 PM Pg: 1 of 4

**SEND TAX NOTICES TO:**

LASALLE BANK NATIONAL  
ASSOCIATION  
BUSINESS BANKING LOAN  
CENTER

135 S LASALLE STREET  
CHICAGO, IL 60603

**FOR RECORDER'S USE ONLY**

**This Modification of Mortgage prepared by:**

WENDY L. MURPHY, SENIOR LOAN COORDINATOR/CLOSER  
LASALLE BANK NATIONAL ASSOCIATION  
135 S LASALLE STREET  
CHICAGO, IL 60603

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 14, 2007, is made and executed between WESTREN SLOPE PARTNERSHIP LP, a ILLINOIS partnership whose address is 2249 N. BURLING, CHICAGO, IL 60614 (referred to below as "Grantor") and LASALLE BANK NATIONAL ASSOCIATION, whose address is 135 S LASALLE STREET, CHICAGO, IL 60603 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated June 4, 2007 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

Recorded August 1, 2007 as Document No. 07121305180, Cook County Records, to secured Promissory Note dated as of June 4, 2007 in the original principal amount of \$100,000.00.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

THE LAND REFERRED TO IN THIS POLICY, SITUATED ON THE COUNTY OF COOK, STATE OF ILLINOIS, IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOTS 6, 7 AND 8 IN BLOCK 19 IN BICKERDIKE'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**UNOFFICIAL COPY****MODIFICATION OF MORTGAGE**

Loan No: 104645

(Continued)

Page 2

**PARCEL 2:**

THAT PART OF THE WEST HALF OF THE NORTHWEST QUATER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE EAST/WEST 16.00 FEET VACATED ALLEY, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 6 IN BLOCK 19 IN GEORGE BICKERDIKE'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUATER AFORESAID; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE THEREOF 125.86 FEET TO THE NORTHWEST CORNER OF SAID LOT 6 AND THE POINT OF BEGINNING; THENCE CONTINUE NORTH 00 DEGREES 00 SECONDS 00 MINUTES EAST ALONG THE NORTHERLY EXTENSION WITH SAID WEST LINE 12.00 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 32 SECONDS EAST 131.90 FEET TO THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT 8 IN SAID SUBDIVISION; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 52.98 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 26 SECONDS EAST 55.70 FEET; THENCE NORTH 88 DEGREES 44 MINUTES 47 SECONDS WEST 5.30 FEET; THENCE SOUTH 01 DEGREES 13 MINUTES 27 SECONDS WEST 5.05 FEET; THENCE NORTH 88 DEGREES 46 MINUTES 37 SECONDS WEST 9.44 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 33 SECONDS EAST 78.50 FEET TO THE NORTH LINE OF WEST KINZIE STREET; THENCE NORTH 89 DEGREES 32 MINUTES 20 SECONDS WEST ALONG SAID NORTH LINE 38.34 FEET TO THE SOUTHEAST CORNER OF LOT 8 AFORESAID; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF LOT 8 126.31 FEET TO THE NORTHEAST CORNER OF LOT 8; THENCE NORTH 89 DEGREES 44 MINUTES 28 SECONDS WEST ALONG THE NORTH LINE OF LOTS 6, 7 AND 8 IN SUBDIVISION 131.90 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 401 NORTH ARMOUR STREET, CHICAGO, IL 60622. The Real Property tax identification number is 17-08-136-026-0000 VOL. 589 (PARCEL 1) AND 17-08-136-034-0000 VOL. 589 (PARCEL 2).

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

**Principal loan amount increase from \$100,000.00 to \$150,000.00 effective December 14, 2007.**

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 14, 2007.**

# UNOFFICIAL COPY

## MODIFICATION OF MORTGAGE

(Continued)

Loan No: 104645

Page 3

GRANTOR:

WESTERN SLOPE PARTNERSHIP LP

By: [Signature]  
TERRY GOODRICH, GENERAL PARTNER of WESTERN SLOPE PARTNERSHIP LP

LENDER:

LASALLE BANK NATIONAL ASSOCIATION

X [Signature]  
Authorized Officer  
James Leroy

### PARTNERSHIP ACKNOWLEDGMENT

STATE OF Illinois

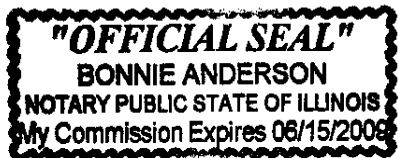
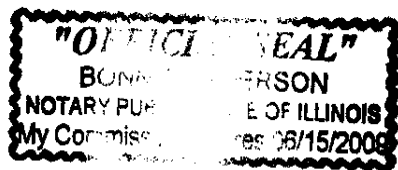
COUNTY OF Cook

On this 14<sup>th</sup> day of December, 2007 before me, the undersigned Notary Public, personally appeared **TERRY GOODRICH, GENERAL PARTNER of WESTERN SLOPE PARTNERSHIP LP**, and known to me to be a partner or designated agent of the partnership that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the partnership, by authority of statute or its Partnership Agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the partnership.

By Bonnie Anderson Residing at 1847 Lissan, Naperville, IL

Notary Public in and for the State of Illinois

My commission expires 06/15/2009



# UNOFFICIAL COPY

## MODIFICATION OF MORTGAGE

Loan No: 104645

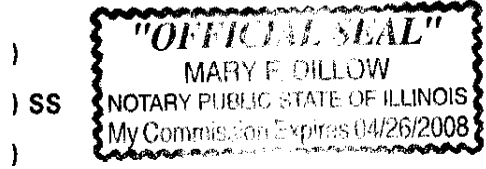
(Continued)

Page 4

### LENDER ACKNOWLEDGMENT

STATE OF IL

COUNTY OF COOK



On this 14 day of Dec, 2007 before me, the undersigned Notary Public, personally appeared James Xeros and known to me to be the \_\_\_\_\_ authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Mary J Ollow

Residing at 15255 S. 94<sup>th</sup> Ave  
Orland Park, IL. 60462

Notary Public in and for the State of IL

My commission expires 04/26/2008

Clerk's Office