

UNOFFICIAL COPY 08046521

Prepared By:

SANDI D. ADAMS
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

5055/0057 03 001 Page 1 of 2
1998-11-19 10:28:53
Cook County Recorder 23.00



and When Recorded Mail To

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9808100054

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60635

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 11, 1998
executed by JANET MONTOYA, SINGLE, NEVER MARRIED AND
ELIDA MONTOYA, SINGLE, NEVER MARRIED

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

08046520

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 10515 W. GRAND AVE. #108, NORTHLAKE, ILLINOIS 60164

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY
OF ST. PAUL FEDERAL BANK FOR SAVINGS

On NOVEMBER 18, 1998 before
(Date of Execution)

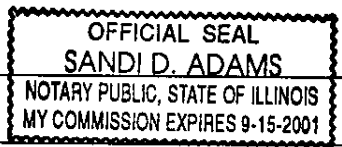
me, the undersigned a Notary Public in and for said
County and State, personally appeared

KERRY PHINNEY
and AUTHORIZED SIGNATORY
D. BRADLEY SPRINGER
known to me to be AUTHORIZED SIGNATORY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Kerry Phinney
By: KERRY PHINNEY
Its: AUTHORIZED SIGNATORY

D. Bradley Springer
By: D. BRADLEY SPRINGER
Its: AUTHORIZED SIGNATORY

Witness:



Notary Public *Sandi D. Adams*
Dupage County
My Commission Expires 09/15/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

77-37 468-02

12-29-205-041-1039
12-29-205-041-1082
12-29-205-041-1111

Property of Cook County Clerk

UNIT 108, GARAGE UNIT 10 AND LOCKER UNIT 35 IN THE GRAND TOWERS PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 30, 1987 AS DOCUMENT 87680416 AND AMENDED BY DOCUMENT NO. 93735774, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL UNITS THEREOF DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME.

RIDER - LEGAL DESCRIPTION