## UNOFFICIAL OPPOSITION OF THE PROPERTY OF THE P

Doc#: 0804654057 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/15/2008 11:47 AM Pg: 1 of 2

"OFFICIAL CEAL"

MY COMMISSION EXPIRES DEC. 26, 2010

DOOG

TE OF ILLINOIS

ARCI:

NOTARY PUBL

**LIMITED POWER OF ATTORNEY** 

N

KNOWN ALL MEN BY THESE PRESENTS that <u>BRIDGET EBER</u> has/have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint <u>THOMAS EBER</u> for me/us and in mine/our name(s), place, and stead to transact all business, and make, execute, acknowledge, and deliver all misc. documents, notes trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance of the premises describes as follows to take place on or before February 5, 2008. This Limited Power of Attorney and be in affect as of January 28, 2008.

effectuate the refinance	_	as follows to take plac	s of exchange requisite or prope e on or before February 5, 2008
Commonly Known As:	40 E. 9 <sup>TH</sup> ST. #809, CHICA	GO, IL 60605	
	P.I.N.: 17-15-304-946-1374	1	PRAIRIE TITLE 6821 W. NORTH AVE.
Legal Description:	SEE ATTACHED		OAK PARK, IL 60302
authority to do and perform the premises, as fully, to a with full power of substituti do or cause to be done by	n all and every act and thing will intents and purposes, as we ton and revocation, hereby ratification thereof.	atso ever, requisite and wight or could do if pers	said ATTORNEYS full power and necessary to be done in and about onally present at the doing thereof, nat said ATTORNEY shall lawfully
Sulget En	of January, 2008		may They
STATE OF COUNTY OF Lake		THOMA	S EGER
BRIDGET EBER person instrument appeared, befo said instrument as her free	and voluntary act, for the use	ne person whose name acknowledged that they : and purpose therein set	HEREBY CERTIFY that is subscribed to the forgoing signed, sealed and delivered the forth.
Given under my hand a	nd official seal, this 28	_day of Janua _dustloued	fanocy
My commission expires:	12/2/2	,	ν

Prepared By:

Granite Mortgage, Inc.

Skokie, IL 60077

5225 Old Orchard Rd., Suite 15

0804654057 Page: 2 of 2

## **UNOFFICIAL COPY**



A POLICY ISSUING AGENT OF COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT NO. 0712-29881

## SCHEDULE A (continued)

## LEGAL DESCRIPTION

PARCEL 1: UNITS 809, P-88 AND P-89 IN THE BURHAM PARK PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF SUB LOTS 1 AND 2 OF LOT 5 AND SUB LOTS 1 AND 2 OCF LOT 8 AND 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION. 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT FOR THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLAFATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00144353.

PERMANENT INDEX NUMBERS: 17-15-304-052-7151, 17-15-304-052-1374, & 17-15-304-052-1375

COMMONLY KNOWN AS 40 E. 9TH STREET, UNIT 8/9 & P88, P89, CHICAGO, IL 60605