

Prepared By:

UNOFFICIAL COPY

08046772

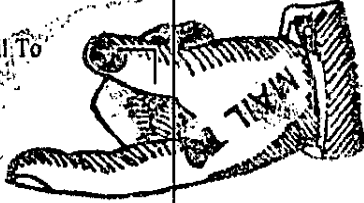
ESMA MARKICIC
1000 SKOKIE BOULEVARD
WILMETTE, ILLINOIS 60091

3051/0010 48 001 Page 1 of 2
1998-11-19 10:17:28
Cook County Recorder 23.50



08046772

and When Recorded Mail To



CLYBOURN FINANCIAL SERVICES, INC.
1000 SKOKIE BOULEVARD
WILMETTE
ILLINOIS 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 98011779

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL BANK a F.S.B.

**9321 WICKER AVENUE
ST. JOHN, INDIANA 46373**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 9, 1998**
executed by **ROBERT KUTA AND**

GINA N. TUCKER, HUSBAND AND WIFE
to **CLYBOURN FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1000 SKOKIE BOULEVARD**
WILMETTE, ILLINOIS 60091

08046771

and recorded in Book/Volume No. _____ page(s) _____
No. _____, **COOK** County Records, State of **ILLINOIS**

as Document described

hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1454-56 WEST ERIE, CHICAGO, ILLINOIS 60612**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Cook**

CLYBOURN FINANCIAL SERVICES, INC.

On **NOVEMBER 9, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **DARUSH MABADI**

By: *[Signature]*
Its: *[Signature]*

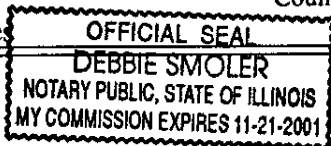
known to me to be the **President of Clybourn** and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]* _____ County,

By: _____
Its: _____
Witness: _____

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten notes: 182272918, 5AS

17-08-112-025
17-08-112-026

Property of Cook County Clerk's Office

LOTS 25 AND 26 IN BLOCK 8 IN BICKERDIKE'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION