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08046779

Prepared By:

BRENDA PEREZ  
5100 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS, ILLINOIS 60656

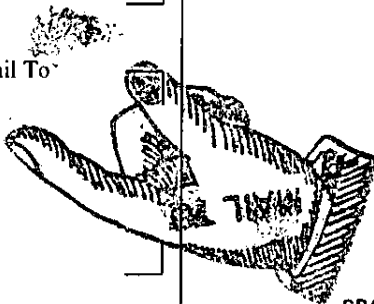
3051/0017 48 001 Page 1 of 2  
1998-11-19 10:18:56  
Cook County Recorder 23.50



08046779

and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.  
5100 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS  
ILLINOIS 60656



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 294024

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD  
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 5, 1998**  
executed by **STEPHEN J. HORAN AND JANET K. HORAN, HUSBAND AND WIFE**  
to **WESTWIND MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **5100 NORTH HARLEM AVENUE**  
**HARWOOD HEIGHTS, ILLINOIS 60656**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **331 SOUTH PEORIA-UNIT 107, CHICAGO, ILLINOIS 60607**

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

WESTWIND MORTGAGE BANCORP, INC.

On **NOVEMBER 10, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**ARI A. POMERANTZ**  
known to me to be the **PRESIDENT**  
and **OSCAR J. POMERANTZ**

known to me to be **SECRETARY**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

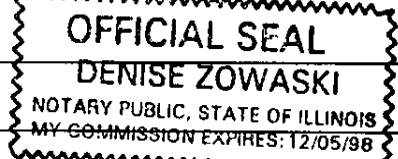
Notary Public \_\_\_\_\_  
**COOK** County,

My Commission Expires \_\_\_\_\_

*[Signature]*  
By: **ARI A. POMERANTZ**  
Its: **PRESIDENT**

*[Signature]*  
By: **OSCAR J. POMERANTZ**  
Its: **SECRETARY**

Witness: **UNDER SIGNED**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS 515464401- Link 8

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Rev. 05/05/97 DPS 049

17-17-227-015-1007  
17-17-227-015-1030

*bid*

Property of Cook County Clerk's Office

UNIT NUMBER 107 AND PARKING SPACE G-1 TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTGATE CENTER  
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS  
DOCUMENT NUMBER 87-264094, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF  
SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION