NTERCOUNTY TITLE 25085

**GEORGE E. COLE® LEGAL FORMS** 

February 1996

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Cook County Recorder

23.50

WARRANTY DEED Joint Tenancy Statutory (Illipeis) (Individual to Individual)

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| THE GRANTOR(S) CHAPLES KALKIRTZ married to MICHELE KALKIRTZ  |
|--|
| of the <u>village</u> of <u>Sauk Villagenty</u> of <u>Cook</u> State of <u>Illinois</u> for and in consideration   |
| of TEN(\$10.00)********* DOLLARS, and other good and valuable considerations in hand paid,   |
| CONVEY(S) and WAGRANTS(S) to CRYSTAL JONES of 1065 E. 17th St., Ford Heights, IL   |
| (Names and Address of Grantees)  not in Typaney in Common, but in IOINT TENANC'S, the following described Real Estate situated in the  |
| County of Cook in the State of Mirrois, to wit:  |
| LOT 84 IN INDIAN HILL SUBDIVISION UNIT NUMBER 2, ACCORDING TO THE PLAT RECORDED AUGUST 29, 1957, AS DOCUMENT 16999094 IN BOOK 500 OF PLATS PAGES 4 and 5 IN SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS  THIS IS NOT HOMESTEAD PROFERTY  hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinios. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.   |
| Permanent Real Estate Index Number(s): 32-25-411-007   |
| Address(es) of Real Estate: 2033 221st St., Sauk Village, II.  DATED this:   |
| Please CHARLES KALKIRTZ print or type name(s) below signature(s) (SEAL)  |
| State of Illinois, County of ss. I, the undersigned, a Notary Public in and for said County, in the State aforsaid, DO HEREBY CERTIFY that   |
| IMPRESOFFICIAL SECHARLES KALKIRTZ  IMPRESOFFICIAL SECHARLES IN THE SECHARLES IN TH |

UNOFFICIAL COP0\( 046878 JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL GEORGE E. COLE **LEGAL FORMS** 7/2 C/O/A/S nd and official seal, this Commission 5544 W 147th St. Oak Forest, IL pared by This instrument wa (Name and Address) SEND SUBSEQUENT TAX BILLS TO: Jones MAIL TO: (Name) 2033 221st St., Sauk Village (Address) 60411 (City, State and Zip) OR RECORDER'S OFFICE BOX NO. -