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Doc#: 0804601078 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2008 09:52 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000643221222005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: NIMESH PATEL

Property 6147 N SHERIDAN RD UNIT 14C. P.I.N. 14-05-211-016-1035
Address.....: CHICAGO,IL 60660

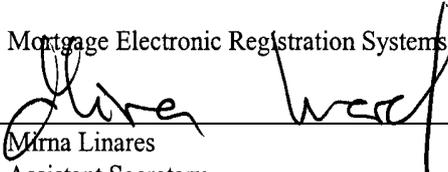
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/23/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0423741064, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 31 day of January, 2008.

Mortgage Electronic Registration Systems, Inc.



Mirna Linares
Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Gail A. Richard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mirna Linares, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of January 2008.



Gail A. Richard

 Gail A. Richard, Notary public
 Commission expires 11/02/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NIMESH PATEL
 9218 Nagle Ave
 Morton Grove, IL 60053

Prepared By: Matthew Broekemeier
 ReconTrust Company
 2575 W. Chandler Blvd.
 Mail Stop: CHDLR-C-88
 Chandler, AZ 85224
 (800) 540-2684

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Legal Description

LOTS 7 AND 8 (EXCEPT THE WEST 14.0 FEET OF SAID LOTS) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN MERIDIAN, TOGETHER WITH SO MUCH OF LAND EAST OF AND ADJOINING SAID LOTS 7 AND 8 AS IS BOUNDED ON THE NORTH BY THE NORTH SAID LOT 8 EXTENDED EAST AND ON EAST BY THE WESTERLY LINE OF LINCOLN PARK AS SHOWN BY DOCUMENT NO. 10938695 AND AS ESTABLISHED IN CASE 62 C 18290, IN COOK COUNTY, ILLINOIS.

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