

# UNOFFICIAL COPY



Doc#: 0804601082 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/15/2008 09:52 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001735196932005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: EDWARD PUSTILNIK, LUBA PUSTILNIK

Property 125 S. JEFFERSON #1810,  
Address.....: CHICAGO,IL 60661

P.I.N: 17-16-107-037-1126

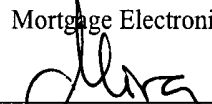
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/12/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0726749027, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 31 day of January, 2008.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Mirna Linares  
Assistant Secretary

## UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Gail A. Richard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mirna Linares, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of January, 2008.



*Gail A. Richard*  
 \_\_\_\_\_  
 Gail A. Richard, Notary public  
 Commission expires 11/02/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

EDWARD PUSTILNIK, LUBA PUSTILNIK  
 125 S Jefferson St Unit 1810  
 Chicago, IL 60661

Prepared By: Matthew Broekemeier  
 ReconTrust Company  
 2575 W. Chandler Blvd.  
 Mail Stop: CHDLR-C-88  
 Chandler, AZ 85224  
 (800) 540-2684

# UNOFFICIAL COPY

## Legal Description

### PARCEL 1:

UNIT 1810 TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE NUMBER 139 IN PARK ALEXANDRIA CONDOMINIUM AS DELINEATED AND DEFINED ON THE SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 25, 2003 AS DOCUMENT NUMBER 0326832189 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

NON-EXCLUSIVE EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, COMMON WALLS, CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES AS CONTAINED IN THE DECLARATION OF EASEMENT'S RESERVATIONS, COVENANTS, AND RESTRICTIONS FOR THE CONDOMINIUM PARCEL RECORDED SEPTEMBER 25, 2003 AS DOCUMENT 0326832188.

Property Identification Number: 17-16-107-037-1126

Address of Property (for identification purposes only):

Cook County Clerk's Office