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Doc#: 0804601221 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2008 02:23 PM Pg: 1 of 3

Property of Cook County Cook's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001400109722005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qui -claim unto:

Name(s).....: JEFFRY M HENDERSON

Property 725 Walden Rd,
Address.....: Winnetka,IL 60093

P.I.N. 05-17-412-008-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/31/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0626210032, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of January, 2008.

Mortgage Electronic Registration Systems, Inc.


Mileybi Lopez
Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Gail A. Richard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mileybi Lopez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of January, 2008.



Gail A. Richard
Gail A. Richard, Notary public
Commission expires 11/02/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JEFFRY M HENDERSON
1168 Asbury Ave
Winnetka, IL 60093

Prepared By: Thomarat Lertkulprayad
ReconTrust Company
2575 W. Chandler Blvd.
Mail Stop: CHDLR-C-88
Chandler, AZ 85224
(800) 540-2684

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LEGAL DESCRIPTION

THAT PART OF LOT ONE (1) IN BLOCK THREE (3) IN NELSON'S SUBDIVISION OF LOT SIXTY-ONE (61) AND PART OF LOT SIXTY (60) IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION SEVENTEEN (17), TOWNSHIP FORTY-TWO (42) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF SAID LOT ONE (1) A DISTANCE OF SIXTY (60) FEET NORTH WESTERLY FROM THE SOUTH EASTERLY CORNER OF SAID LOT; THENCE SOUTHERLY ALONG SAID EASTERLY LINE OF SAID LOT A DISTANCE OF SIXTY (60) FEET TO THE SOUTH EASTERLY CORNER OF SAID LOT; THENCE SOUTH WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT TO THE SOUTH WESTERLY CORNER OF SAID LOT; THENCE NORTH WESTERLY ALONG THE WESTERLY LINE OF SAID LOT A DISTANCE OF EIGHTY-FIVE (85) FEET; THENCE NORTH EASTERLY IN A STRAIGHT LINE TO THE PLACE OF BEGINNING, IN COUNTY OF COOK, IN THE STATE OF ILLINOIS.