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Doc#: 0804601221 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/15/2008 02:23 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001400109722005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qui -claim unto:

Name(s)....:

JEFFRY M HENDERSON

Property

725 Walden Rd,

P.I.N. 05-17-412-008-0000

Office

Address....:

Winnetka,IL 60093

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/31/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0626210032, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of January, 2008.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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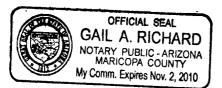
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STATE OF ARIZONA

COUNTY OF MARICOF A

I, Gail A. Richard a notary public in anc. for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mileybi Lopez, personally known to me (o pro red to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoin; instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of January. 2008.



Sail A. Richard, Notary public Commission expires 11/02/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JEFFRY M HENDERSON

1168 Asbury Ave Winnetka, IL 60093

Prepared By: Thomarat Lertkulprayad

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

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LEGAL DESCRIPTION

THAT PART OF LOT ONE [1] IN BLOCK THREE (3) IN NELSON'S SUBDIVISION OF LOT SIXTY-ONE (61) AND PART OF LOT SIXTY (60) IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION SEVENTPEC (17), TOWNSHIP FORTY-TWO (42) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF SAID LOT ONE (1) A DISTANCE OF SUTTY (60) FEET NORTH WESTERLY FROM THE SOUTH EASTERLY CORNER OF SAID LOT; THENCE SOUTHE EASTERLY CORNER OF SAID LOT; THENCE SOUTH EASTERLY CORNER OF SAID LOT; THENCE SOUTH WESTERLY ALONG THE SOUTH WESTERLY ALONG THE WESTERLY LINE OF SAID LOT TO THE COUTH WESTERLY CORNER OF SAID LOT; THENCE NORTH WESTERLY ALONG THE WESTERLY LINE OF SAID OF A DISTANCE OF EIGHTY-FIVE (85) FEET; THENCE NORTH EASTERLY IN A STRAIGHT LINE TO THE PLACE OF BEGINNING, IN COUNTY OF COOK, IN THE STATE OF ILLINOIS.