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Doc#: 0804601233 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/15/2008 02:23 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001083578152005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JULIE RUDISON

Property Address.....: 10641 S UNION AVE,
CHICAGO,IL 60628

P.I.N. 16-06-105-026-0000

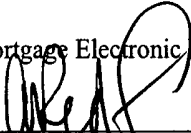
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/01/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0521415003, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of January, 2008.

Mortgage Electronic Registration Systems, Inc.



Alexandria Redin
Assistant Secretary

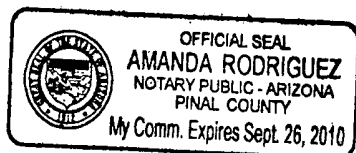
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Amanda Rodriguez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Alexandria Redfin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of January, 2008.



Amanda Rodriguez
 Amanda Rodriguez, Notary public
 Commission expires 09/26/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JULIE RUDISON
 10641 S Union Ave
 Chicago, IL 60628

Prepared By: Gwen Albino
 ReconTrust Company
 2575 W. Chandler Blvd.
 Mail Stop: CHDLR-C-88
 Chandler, AZ 85224
 (800) 540-2684

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LEGAL DESCRIPTION EXHIBIT "A"

A PARCEL OF LAND LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, SECTION 16,, TOWN 37 NORTH,, RANGE 14 EAST, AND KNOWN AS:

BEING LOT NUMBER 24, SUBLot 28 AND 29 BLOCK 3, IN WILLIAM A. BARTLETT'S CALUMET HIGHLANDS, AS SHOWN IN THE RECORDED PLAT/MAP THEREOF IN DOCUMENT 0333919115 OF COOK COUNTY RECORDS.

Permanent Parcel Number: 0333919115
JULIE RUDISON, UNMARRIED

10641 SOUTH UNION AVENUE, CHICAGO IL 60628
Loan Reference Number : 3081708/108357815
First American Order No: 7556848
Identifier: ELS

DOC # 1083578152005