UNOFFICIAL CO 0138 **8** 001 Page 1 of Prepared By: 10:54:09 1998-11-19 When Recorded Mail To: Cook County Recorder WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN Loan No. 161618 Commonly known as: 1100 HERMITAGE LAN HOFFMAN ESTATES, IL SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, and undersigned grants, assigns and transfers to WESTAMERICA MORTGAGI, COMPANY, A COLORADO CORPORATION 11/10/98 executed by all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SYED ABDUL RAOOF IFFATH S. RAOOF, HUSBAND AND WIFE to ALPHA MORTGAGE and whose address is 54 F VILLA PARK, IL 60187 and whose address is 5.4 E S.T and recorded in Book/Volume No. , as Document No. ,r age()) on real estate legally described as follows: County Records, State of 14 LOT 4 IN BLOCK 205 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXII. A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SECTION 8 AND PART OF THE WEST EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9. ALL IN TOWNSHIP 41 NORTH 1/2 OF THE NORTHWEST 1/4 OF EAST OF THE THIRD PRINCIPAL MERIDIAN. IN THE VILLAGE OF CJOK COUNTY, ILLINOIS. HOFFMAN ESTATES. SCHAUMBURG TOWNSHIP. ACCORDING TO THE PLAT THEREOF, RECORDED MIGUST 2, 1965 AS DOCUMENT 19544121 IN THE OFFICE OF THE RECORDER OF PETDS. IN COOK COUNTY P.I.N. #07-09-108-004 TOGETHER with the note or notes therein described or referred to, the money due and to oe supply interest, and all rights accrued or to accrue under said Real Estate Mortgage. 11/10/98 DATED: Witness: BRUCCI Witness: **COUNTY OF** STATE OF ILLINOIS before me, the undersigned, a Notary Public in and for the said County and State On 11/10/98 LAURA BRUCCI personally appeared to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR ALPHA MORTGAGE CORP the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)

"OFFICIAL SEAL"
BETTY D. SELL
Notary Public, State of Illinois
My Commission Expires 06'20/02

Notary Public for the state of ILLINOIS My commission expires: