P.I.N. #07-09-108-004 interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: 11/10/98 Witness: ANN M. CERRITO JENNIFER Witness STATE OF before me, the undersigned, a Notary Public in and for the said County and State. On 11/ personally appeared JENNIFER L. MYATT & ANN M. CERRITO to me personally known, who, being duly sworn by me, did say that he/she is the ASST. SECRETARY AND ASST. VICE PRESIDENT of said corporation.

UNOFFICIAL COMPOSITION 18 001 Page 1 of 1998-11-19 10:54:39 Cook County Recorder 23.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to NORTH AMERICAN MURTGAGE CŌMPANY

1201 HUDSON LANE, MONROE, LA 71201 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SYED ABDUL RAOOF

11/10/9 executed by

JFFATH S. RAOOF, HUSPAND AND WIFE

to ALPHA MORTGAGE and whose address is 54 CHARLES VILLA PARK, IL 60187 and recorded in Book/Volume No. , as Document No. , age(s) County Records, State of LLINOIS on real estate legally described as follows: COOK LOT 4 IN BLOCK 205 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXII. BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8 AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT THEREOF, RECORDED AUGUST 2, 1965 AS DOCUMENTS 19544121 IN THE OFFICE OF THE RECORDER OF JEEDS, IN COOK COUNTY,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

VICE PRESTDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and/deed

Prepared By:

ATTN:

When Recorded Mail To:

**Loan No.** 161618

Commonly known as:

1100 HERMITAGE LA HOFFMAN ESTATES, IL

WESTAMERICA MORTGAGE COMPANY

JOYCE GRUDZIEN

1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL.

(Official Seal)

OFFICIAL SEAL BETTY D. SELL Notary Public, State of Illinois My Commission Expres 06'20'02 Notary Public for the state of ILLINOIS My commission expires: