



Doc#: 0804605146 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/15/2008 11:52 AM Pg: 1 of 3

MORTGAGE SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT entered into between National City Bank ,
herein known as "Subording Bank" and
its successors and/or assigns, herein known as "Lender".
Subordinating Bank is the holder of a Mortgage from XU CHEN A SINGLE MAN AND WENQIAO YE A SINGLE WOMAN
herein known as "Borrower(s)", which is dated 8/30/2007, and recorded 10/5/2007, as
Instrument No. 0727801274 , in the COOK County Recorder's Office.
Borrower has secured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage to mortgage lien of Lender.
THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby
acknowledged, does hereby subordinate its Mortgage to the mortgage hen of Lender, which lien is in the
maximum amount of
Three Hundred Ninety-Two Thousand Dollars and No Cents (\$5.02,000.00)
dated Anualy 18 108, and is recorded in Mortgage Records Instrument # 1econical concurrently herewith
Volume, Page, in theCounty Recorder's Office
IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the
10th day of January, 2008 .
National City Bank
By: transform of f
Name: Catherine Thompson
WITNESS Title: Assistant Vice President Washing Flory
Cindy Peskura WITNESS

Marlene Ferus

Printed Name of Witness

0804605146 Page: 2 of 3

UNOFFICIAL COPY

Printed Name of Witness Marlene Ferus Printed Name of Witness STATE OF OHIO County of Cuyahoga Before me, the undersigned, a Notary Public, in and for said County and State, this 10th day of January, 2008 personally appeared Catherine Thompson, Assistant Vice President of National City Bank and acknowled sed the execution of the foregoing Mortgage Subordination Agreement. My Commission Expires: May 24, 2012 County of Residence: Cuyahoga Notary Public: Dena DiPalma This instrument prepared by Cindy Peskura _, Ivational City Bank. PLEASE RETURN TO: NATIONAL CITY BANK 01-7120, 6750 Miller Road, Brecksville OH 44141



0804605146 Page: 3 of 3

Office

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

UNIT NO. 1-F IN MISSION HILLS CONDOMINIUM T-4, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

PART OF LOTS 1 TO 3 LYING EASTERLY OF THE CENTER LINE OF SANDERS ROAD OF COUNTY CLARK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRESCIPAL MERIDIAN.

WHICH SURVEY 15, ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NUMBER 43413, RECORDED IN, THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23838185, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLUMENTS.

PARCEL 2:

EASEMENT FOR PARKING PURPOSES (N AND TO PARKING SPACE NUMBERS G-2-7 AND G-2-8, AS DEFINED AND SET FORTH IN S_F ID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENFYTT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RUSTRICTIONS RECORDED AS DOCUMENT 22431171 AND AS CREATED BY TRUSTEE'S DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NUMBER 45413 TO ALAN H. GOFF AND JULIE P. GOFF, HIS WIFE RECORDED AS DOCUMENT 24011450 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 04-18-200-024-1006

COMMONLY KNOWN AS: 3823 MISSION HILLS ROAD, UNIT 1-F

NORTHBROOK, IL 60062