Doc#. 0804608085 fee: \$36.00 UNOFFIC Att: 02/15/2008 08/24 AWPg: 1 of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 2004285324

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL CORRERA AND COLLEEN CORRERA, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: <u>0717635304</u> Original Recording Date: 06/25/2007 Date of Note: <u>04/09/2007</u>

Property Address: 2321 S WABASH AVE. UNIT 7 CHICAGO, IL 60616

Legal Description:

PARCEL 1: THAT PART OF LOTS 2, 3, 4 AND 8, ALL TAKEN AS A TRACT, IN ASSESSORS DIVISION OF BLOCK 22 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00'36" EAST, ALONT THE EAST LINE THEREOF, 68.72 FEET; THENCE SOUTH 89 DEGREES 55' 57' WEST, 89.24 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 55' 57" WEST, 17.01 FEET; THENCE SOUTH 00 DEGREES 04' 03" EAST, 51.36 FEET; THENCE NORTH 89 DEGREES 55' 57" EAST, 17.01 FEET; THENCE NORTH 00 DEGREES 04' 03" WESTM 51.36 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, IJ LINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAL AND VEHICLIAR ACCESS, INGRESS, EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITION, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 26, 2006 AS DOCUEMENT NUMBER 0629918025.

Pin #: 17-27-109-001-0000,17-27-109-005-0000,17-27-109-019-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/12/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Manylin C. Brown

By: MARYLYN C BROWN

Title: Vice-President

State of MD

City/County of Frederick

This instrument was acknowledged before me on 02/14/2008 by MARYLYN C BROWN, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

> Notary Public: JANE EYLER My Commission Expires:

Jone E. Eye

11/01/2009

0804608085 Page: 2 of 2

UNOFFICIAL COPY



Property of Cook County Clerk's Office