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Doc#: 0804610072 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/15/2008 12:36 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000252148972005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and q it-claim unto:

Name(s)....:

JULIE ROBINSON

Property

1712 W MONTROSE, UNIT 1D,

P.I.N. 14-18-222-043-1010

CHICAGO,IL 60613

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/30/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0313401155, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of January, 2008.

Mortgage electronic Registration Systems, Inc.

Gwen Albino

Assistant Secretary

10

0804610072 Page: 2 of 3

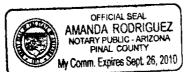
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STATE OF ARIZONA

COUNTY OF MARICUPA

I, Amanda Rodriguez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Gwen Albino, personally known to rie (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive en the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of January, 2008.



Amanda Rod. iguez, Notary public Commission expres 09/26/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JULIE ROBINSON 1712 W Montrose Ave Apt 1D

Chicago, IL 60613

Prepared By: Michael Tarkington

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

0804610072 Page: 3 of 3

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Legal Description

UNIT NUMBER 1712-1 IN THE BARRYMORE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 11 AND 12 IN BLOCK 20 IN RAVENSWOOD SUBDIVISION OF SECTIONS 17 AND 18, TOWNHIP 40 NOTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90617121, AS TO 40N EL.

OPERATOR CONTROL C AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTESEST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.