## UNOFFICIAL COPY

					3624610000							
UCC FINANCING STATEMENT AMENDMENT  FOLLOW INSTRUCTIONS (front and back) CAREFULLY  A. NAME & PHONE OF CONTACT AT FILER [optional]  DIANE M MAREK 262-938-8523  B. SEND ACKNOWLEDGMENT TO: (Name and Address)						Doc#: 0804610000 Fee: \$26 Eugene "Gene" Moore RHSP Fee:\$ Cook County Recorder of Deeds Date: 02/15/2008 09;30 AM Pg: 1 o						
COLLATI 401 N	RSHALL & ERAL DEP EXECUTIV	ARTMENT E DRIVE	BANK									
1a. INITIAL FINANCING STA	TEMENT FILE #			144		HE ABOVE SPA		OR FILING OFFI				
0021195417	10/3	0/02	соок с				X to	is FINANCING STA be filed [for record] AL ESTATE RECO	(or recorde	d) in the		
2 X TERMINATION: E	fectiveness of the Fi	ancing Statement in	dentified above is	terminated with r	espect to security	interest(s) of the	Secured Pa	rty authorizing this	Termination	Statement.		
3 CONTINUATION: continued for the addi		applicable law	··						uation State	ment is		
4 ASSIGNMENT (full 5. AMENDMENT (PART	or partial): Give nar	ne of assignee in it.	m 7a or 7b and a							<del> </del>		
Also check one of the folio CHANGE name and/oro name (if name change 6. CURRENT RECORD IN 6a. ORGANIZATION'S N 1967 CHE OR 6b. INDIVIDUAL'S LAST	address: Give curre in item 7a or 7b and FORMATION: IAME	ent record name in it d/or new address (if	em 6a ir 6b also addres = chunge)	ems 6 and/or 7.	DELETE name: to be delated in	Give record name		DD name: Complet im 7c; also complet	te item 7a or te items 7d-7	7b, and also 'g (if applicable).		
7. CHANGED (NEW) OR A		ION:			10x							
OR 7b. INDIVIDUAL'S LAST	NAME			FIRST NAME			MIDDLE	NAME		SUFFIX		
7c. MAILING ADDRESS				CITY		0	STATE	POSTAL CODE		COUNTRY		
7d. TAX ID #: SSN OR EIN *	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGA	NIZATION	7f. JÜRISDIĞTI	ON OF ORGANIZA	ATION	7g. ORG	ANIZATIONAL ID#	t, if any			
8. AMENDMENT (COLLA Describe collateral del PLEASE SEE	TERAL CHANGE	or give entire	estated collateral		lescribe collateral	assigned.	0	Office	0	NONE		

NAME OF SECURED PARTY OF RECC adds collateral or adds the authorizing Debtor, or 9a. ORGANIZATION'S NAME	PRD AUTHORIZING THIS if this is a Termination author	S AMENDMENT (name of assignor, if this is prized by a Debtor, check here and enter	s an Assignment). If this is an Amendment authon name of DEBTOR authorizing this Amendment.	ized by a Debtor which
DR 96. INDIVIDUAL'S LAST NAME	SLEY BANK S	FIRST NAME	ER TO GOLD BANK	SUFFIX
0.0PTIONAL FILER REFERENCE DATA 098-XXX1643-06410	CC 660434	WOLFE AUTOMOTIVE	GROUP JAN 08 PDS	

\* An Individual's social security number is not required to be placed on the form in Wisconsin (See Instructions)

0804610000 Page: 2 of 2

## **UNOFFICIAL COPY**

UC	C FIN	ANCING	3 STA	<b>TE</b>	MEN	<b>NTAN</b>	<b>IEND</b>	ME	:NT A	<b>IDDE</b>	NDI	JM
FOL	FOLLOW INSTRUCTIONS (front and back) CAREFULLY											
11.	11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)											
0 (	02119	95417	1	.0/	30/	02	CO	ЭK	CTY			
12.	12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)											
	12a. ORG	ANIZATION'S	NAME									
OR	4	MARSH		$\delta_{c}$	ILS	SLEY	BANK	S	UCCE	SSOR	BY	ME
	12b. INDIVIDUAL'S LAST NAME				FIRST NAME					MIDDLE	NAME,	SUFFIX
13.	Use this s	space for add	ditional in	ıform	ation							

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

DEBTOR: 1967 CHISTNUT PARTNERSHIP

SECURED PARTY: M&1 MARSHALL & ILSLEY BANK RECORD OWNER: 1967 CHESTNUT PARTNERSHIP

The real property situated in the County of Cook, State of Illinois, described as follows:

Street Address:

1967 Chestrut Street, Glenview, Illinois 60025

Property Tax Identification Number:

04-26-300-006-0000

THE NORTH 330 FEET OF LOT 6 IN THE PARTITION HERED, AFTER DESCRIBED EXCEPT FROM SAID PART OF LOT 6 THE WEST 100 FEET THEREOF AND EXCEPTING FROM SAID PART OF LOT 6 THAT PART THEREOF FALLING WITHIN THE FORTH 50 FEET OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARTITION BEING ACCORDING TO THE WILL OF JUDITH REED OF LOT 3 IN WILLIAM REED'S SUBDIVISION OF PART OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 13, 1898 IN BOOK 75 OF PLATS, PAGE 37, AS DOCUMENT 2698091, IN COOK COUNTY, ILLINOIS.