

UNOFFICIAL COPY



0804617030

SATISFACTION OF MORTGAGE

Doc#: 0804617030 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2008 10:26 AM Pg: 1 of 1

When recorded Mail to:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 58683011

The undersigned certifies that it is the present owner of a mortgage made by **MATS A CARENBACK AND LINDA CARENBACK** to **ALLIANT CREDIT UNION** bearing the date 03/13/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0710901217

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 29 IN SHETLAND HILLS OF INVERNESS, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

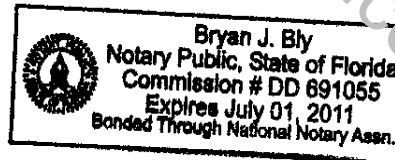
known as: 2200 SHETLAND ROAD INVERNESS, IL 60010
PIN# 01-13-402-035-0000

dated 01/31/2008
ALLIANT CREDIT UNION

By: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/31/2008 by CRYSTAL MOORE the VICE PRESIDENT of ALLIANT CREDIT UNION on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC 8413733 MSH1729934

form1/RCNIL1

Handwritten signature/initials