

UNOFFICIAL COPY

Prepared By:

DIANE SEPSIS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

08046217

3029/0155 30 001 Page 1 of 2  
1998-11-19 10:46:48  
Cook County Recorder 23.00



and When Recorded Mail To

OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4198291

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 16, 1998**  
executed by **JANE D. OSWALD, SINGLE WOMAN**

08046216

to **HOME EXPRESS MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **2815 NORTH SHEFFIELD**  
**CHICAGO, ILLINOIS 60614**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Record, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1909 SOUTH COURTLAND AVENUE, PARK RIDGE, ILLINOIS 80068**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HOME EXPRESS MORTGAGE CORP.

On **NOVEMBER 16, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Kevin J. Cogan

known to me to be the President  
and Michael Parilla

known to me to be Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: Kevin J. Cogan  
Its: President

By: Michael Parilla  
Its: Vice President

Witness:

Notary Public \_\_\_\_\_  
County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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Rev. 05/05/97 DPS 049

08046217

12-02-404-032

Property of Cook County Clerk's Office

PARCEL 1: LOT 14 (EXCEPT THE SOUTH 3 FEET THEREOF) AND THE SOUTH 13 FEET OF LOT 15 IN BLOCK 14 IN KENSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTIONS 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/2 OF THE ADJOINING ALLEY LYING EAST OF AND ADJOINING PARCEL 1, VACATED BY VILLAGE ORDINANCE DATED JULY 6, 1948 AND RECORDED JULY 19, 1948 AS DOCUMENT NUMBER 14361055 IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

08046217