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Loan No	11-507866-2
THIS INSTRU	JMENT WAS PREPARED BY:
BARBARA J. N	EHR

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657 Doc#: 0804622093 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/15/2008 03:33 PM Pg: 1 of 2

Partial Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO								
a corporation existing under the laws of the United States of America for and in consideration of the payment of								
*****TEN AND NO/100******DOLLARS (*****) in hand paid, receipt of which is hereby acknowledged to hereby REMISE,								
CONVEY, RELEASE and QUIT CLAIM unto								
**** 6127 TALMAN LLC. AN ILLINOIS LIMITED LIABILITY COMPANY****								
of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever								
it may have acquired in, through or by a certain Mortgage dated the day of SEPTEMBER, 20 06, and recorded								
in the Recorder's Office of COOK County, in the State of I'LINOIS, as Document No. ***0626226113***,								
day of SEPTEMBER , 2006 , and recorded in the Recorder's Office of								
and the promises								
therein described as follows, to-wit:								
COOK County, in the State of ILLINOIS , as Document No. *** 0626226114*** , to a portion of the premises therein described as follows, to-wit:								
UNIT 1W, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6127 N. TALMAN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT TALMAN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT TALMAN CONDOMINIUM, AS DELINEATED AND DEFINED WHERE 1/2 OF THE NORTHWAST ERACTIONAL 1/4 OF								
THE WEST 1/10 TO BE OF 30 A ORECOT THE LAST 1/1 OF THE WEST 1/1/ OF THE NORTH AND TRACTIONS IN SEC.								
SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,								
ILLINOIS.****								
PARCEL 2:								
THE EXCLUSIVE RIGHT TO THE USE OF STORAGE UNIT 1W, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY TO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0617131050.****								
COMMONLY KNOWN AS: 6127 N. TALMAN AVE., # 1W, CHICAGO, IL 60659								
P/R/E/I# 13-01-219-045-0000								
5								
situated in the CITY of CHICAGO , County of COOK , and State of ILLINOIS								
The state of the second privileges thereunto belonging or appertaining. It is expressly understood and agreed by and the second privileges thereunto belonging or appertaining.								
between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents								

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upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY W	WHEREOF, the said corporation	has caused its	corporate	seal to be heret	o affixed, and has	caused its name to be		
signed to these presen	nts by its Vice President, and attes	ted this	31 ^{sr}	day of	JANUARY	, 20_08		
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO								
ATTEST:	4							
- Dien	Jeannie J. Hui, Assistant S	Secretary	Ву: _	An	Gerald I			
STATE OF <u>I</u>	LLINOIS }							
COUNTY OF _C	COOK SS.							
		I <u>Barbar</u>	a J. Nehr		_the undersigned, a	a Notary Public in and		
	he State aforesaid, DO HEREBY							
the Vice President o	of <u>CENTRAL FEDERAL SA</u>	VINGS AN'	<u> LOAN /</u>	ASSOCIATION	OF CHICAGO	a corporation,		
andJEANNIE J. H	HUI , personally know	n to me to be	e (bu Assis	tant Secretary of	f said corporation,	and personally known		
to me to be the san	ne persons whose names are subs	scribed to the	e foregoing	; instrument, app	peared before me t	his day in person and		
severally acknowled	dged that as such officers, they si	gned and del	ivered the	said instrument	as such officers of	said corporation and		
caused the corporat	te seal of said corporation to be	affixed there	to, pursua	nt to fath ority,	given by the Board	d of Directors of said		
corporation as their	free and voluntary act, and as th	e free and vo	luntary ac	t and deed of 30	id corporation, for	the uses and purposes		
therein set forth.				C				
GIVEN under my h	and and Notarial Seal this3	31 st day	of	JANUARY	, 2	0_08		
	"OFFICIAL SEA BARBARA J. NE Notary Public. State of My Commission Expires 7	Hinds	J.	Erlina C	Notary Public			
FOR THE PRO	TECTION OF THE OWN	ER, THIS I	RELEASI R DEFD	E SHALL BE OF TRUST V	FILED WITH	THE RECORDER		

OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

1601 W. BELMONT AVE. CHICAGO, IL 60657

