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0804626007

Doc#: 0804626007 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2008 09:17 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 1001008028
File # 14-07-K747

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage Acceptance, Inc., a Corporation organized and existing under and by virtue of the laws of the State of New York, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to American Home Mortgage Acceptance, Inc. all interests in and under that certain Mortgage dated 9/20/2005 executed by

Shelia M. Sawyer

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage Acceptance, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/3/2005 as Document Number 0530740009 and which Mortgage covers the following described property, to-wit:

LOT 33 IN BLOCK 15 IN COBE'S AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF CHICAGO, (EXCEPTING STREETS HERETOFORE

CODILE & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

ATTN: DOC CONTROL

/ ASSIGNMENTS

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BOX 70

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Commonly known as: 6021 S. Campbell Avenue
Chicago, IL 60629

PIN 19-13-414-008

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 10/03/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President, Default and attested by its Vice President, REO and its corporate seal affixed hereto this 1st day of October, 2007.

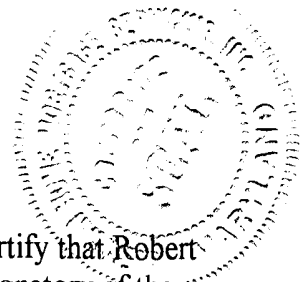
Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage Acceptance, Inc.

By: *Robert Hardman*
Robert Hardman, Vice President, Default

Attest: *Jane Larkin*
Jane Larkin, Vice President, REO

STATE OF TEXAS
COUNTY OF DALLAS

SS



I, MATTHEW G STONER, the undersigned Notary Public, do hereby certify that Robert Hardman and Jane Larkin, who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 1st day of October, 2007.

Matthew G Stoner
Notary Public SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite
Burr Ridge, IL 60527
(630) 794-5300
14-07-K747
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

