

# UNOFFICIAL COPY

This instrument was  
Prepared by:  
**BANCO POPULAR NA**  
National QA Loan Services Dept  
PO BOX 4502  
OAK PARK IL 60301



Doc#: **0804626106** Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/15/2008 11:29 AM Pg: 1 of 3

Mail To:  
Adan Corona  
2232 N Lamon  
Chicago IL 60639

Loan # 4200008482

## RELEASE DEED

*Know All Men by These Presents, That*

### **BANCO POPULAR NORTH AMERICA**

Successor in interest to: **Banco Popluar**

A corporation organized under the laws of the State of New York, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quitclaim unto:

**Adan C Corona and Dora Martinez**

of the County of Cook and State of Illinois, **their** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it, the said corporation, may have acquired in, through, or by a certain Trust Deed, Mortgage, and/or Assignment of Rent, bearing date the 10th day of October, A.D. 2000, and recorded in the Recorder's Office of Cook County, In the State of Illinois, as Document Number 00787792 the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LOT 11 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 12 IN BLOCK 3 IN JENNING'S SUBDIVISION OF LOT 2 IN THE COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR YOUR PROTECTION THIS RELEASE DEED SHOULD BE RECORDED WITH RECORDER OF DEEDS**

BOX 334 CTI

Property of Cook County Clerk's Office

8429729 PD 263 CTIC

Yr

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*In Witness Whereof* said party of the first part has caused these presents to be signed by its Vice President, and its corporate seal to be hereto affixed and attested by its A.V.P, this 14th day of April A.D. 2006.

## BANCO POPULAR NORTH AMERICA

By: [Signature]  
Michael Randazzo Vice President

Attest: [Signature]  
Nora Gonzalez Assistant Vice President

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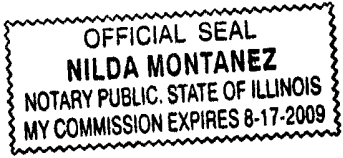
*State of Illinois* } ss.  
County of Cook

I, The Undersigned, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Randazzo, Vice President of BANCO POPULAR, and Nora Gonzalez, Assistant Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, and the said Vice President did then and there acknowledged and declare that he had affixed thereto the corporate seal of said Bank for the uses and purposes therein set forth.

*Given* under my hand and Notary Seal this 14th day of April, 2006

[Signature]  
Notary Public

My Commission Expires 8.17.09 (seal)



CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008429729 PIL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

LOT 11 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 12 IN BLOCK 3 IN JENNING'S SUBDIVISION OF LOT 2 IN THE COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-33-212-030-0000

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