JNOFFICIAL CO

Recording Requested By ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255-9939



Doc#: 0804639089 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/15/2008 10:31 AM Pg: 1 of 3





SATISFACTION

ALTA REAL ESTATE SF (VI) ES, INC. #:0010678647 "PAVLOV" Lender ID:U05/0411177651 Cook, Illinois PIF: 01/10/2008 MERS #: 100077960000562519 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by I /AN PAVLOV, A SINGLE MAN, originally to MERS AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 01/12/2007 Recorded: 01/22/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0702235030, does hereby acknowledge that it has received full payment and satisfaction of the same, r.:d in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Attached Legal Description

Assessor's/Tax ID No. 08-15-103-034-1124

Property Address: 2218 S GOEBBERT RD UNIT 391, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 974'S OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC On January 29th, 2008

By:

BRIDGET WILLIAMS, Assistant Secretary

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STATE OF Florida **COUNTY OF Duval**

On January 29th, 2008, before me, MARCELLA LISBON, a Notary Public in and for Duval in the State of Florida, personally appeared BRIDGET WILLIAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

official seal.

Notary Expires: 95/16/2009 #DD 429691

MARCELLA LISBON COMMISSION # DD 429691 EXPIRES: May 16, 2009 ded Thru Notary Public Undervir

Prepared By:

STATE SER.

OF COOK COUNTY CLOSELY & OFFICE Darius Brule, ALTA REA1 FSTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212

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UNOFFICIAL COPY

LEGAL DESCRIPTION

ORDER NUMBER: 1409 ST5094577 ASC

STREET ADDRESS: 2218 S GOEBBERT RD UNIT 391 CITY: ARLINGTON HEIGHTS COUNTY: COOK

TAX NUMBER: 08-15-103-034-1124

LEGAL DESCRIPTION:

UNIT NUMBER 2218-391 IN THE EVERGREEN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN EVERGREEN COURT APARTMENTS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 /T THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANCE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SUPVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 5, 1994 AS DOCUMENT NUMBER 94699814 AND TO FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95355676 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

100,7100

01/12/07