

UNOFFICIAL COPY

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3047/0172 05 001 Page 1 of 1
1998-11-19 15:25:42
Cook County Recorder 23.00



11/6/92 3/3

PREPARED BY:

SHAMROCK BANCORP, INC.
1307 BUTTERFIELD RD., SUITE 400
DOWNERS GROVE, IL. 60515

AFTER RECORDING, MAIL TO:

SHAMROCK BANCORP, INC.
1307 BUTTERFIELD RD., SUITE 400
DOWNERS GROVE, IL. 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/29/98,
executed by MANUEL PEREZ, A MARRIED MAN and RUBEN PEREZ, A BACHELOR

to SHAMROCK BANCORP, INC. a corporation organized under the laws of The State of Illinois
and who's principal place of business is 1307 Butterfield Road Suite 400, Downers Grove, IL 60515
and recorded in Liber . page(s) of plats Cook County Records,

08047506

State of Illinois described hereinafter as follows:

LOT 14 IN BLOCK 7 IN MERRILL'S GARDEN HOME, A SUBDIVISION IN THE NORTH HALF
OF THE NORTH WEST QUARTER OF SECT. ON 22, TOWNSHIP 42 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PT# 02-22-106-007

Common Address: 139 S. QUENTIN ROAD, PALATINE, IL 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On 10/29/98 before me, the undersigned,
a Notary Public in and for the said County and State personally
appeared CHERYL L. BROWN to me personally known, who
being duly sworn by me, did say that he/she is the VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was signed
and sealed on behalf of said corporation pursuant to it's by-laws
or a resolution of it's Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

SHAMROCK BANCORP, INC.

By:

Cheryl L. Brown

It's Vice President

ATGF, INC

Witness:

OFFICIAL SEAL
NATHAN FRY

Notary Public: *Nathan Fry*
My Commission Expires: APRIL 02, 2002

(This area is not for official Notary Seal)
ILLINOIS
MY COMMISSION EXPIRES: 04/02/02