1998-11-19 11:53:44

Cook County Recorder

23.50

PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR AMERICAN HOME MTG. GROUP

240 E. LAKE STREET ADDISON, IL 60101

RECORD AND RETURN TO: AMERICAN HOME MTG. GROUP

240 E. LAKE STREET ADDISON, IL 60101



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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRSTSTAR HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of and risigned in and to that certain Real Estate Mortgage dated November 16, 1998 executed by JOHNNIE NORRIS AND IRE C. JACKSON

to AMERICAN HOME MORTGAGE GROUP INC.

CORPORATION

organized under the laws of

THE STATE OF ILLINOIS 60101

and whose

principal place of business is 240 EAST LAKE STREET, ADDISON, ILLINOIS and recorded in Book/Volume No.

, page(s)

, as Document

08047584

COOK County Records, State of ILLINOIS described hereinafter as follows: LOTS 460 AND LOT 461 AND THE WEST 12 FELT OF THE VACATED ALLEY LYING EAST AND ADJOINING SAID LOTS IN GEORGE F. NIXON AND COMPANY'S TERMINAL ADDITION TO WESTCHESTER IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12,

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. DE CLOPTS

COMMONLY KNOWN AS: 1255 WESTCHESTER BOULEVARD WESTCHESTER, ILLINOIS 15-21-104-009, 15-21-104-010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

THOMAS P. JAROS, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this		16th		day
of November		, 19	98	
Notary Public 1	lissa ()	aesle		
	County,	pasi		
My Commission Expires	8/10	1	•	

AMERICAN HOME MORTGAGE GLOUP INC. AN ILLINOIS CORPORATION

THOMAS P. JAROS, PRESIDENT

Title:

By:

Title:

Witness:

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES AUG. 29, 2000