

UNOFFICIAL COPY

08047591

304370054 11 001 Page 1 of 1  
1998-11-19 11:57:32  
Cook County Recorder 23.50

Prepared By:  
When Recorded Mail To:  
**WESTAMERICA MORTGAGE COMPANY**  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN



Loan No. 160929 #510

Commonly known as:

7302 WEST 40TH STREET  
LYONS, IL 60534



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

**WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/11/98 executed by  
GERALD K. RANDOL, A SINGLE MAN

to **AMERICAN HOME MORTGAGE GROUP**  
and whose address is 240 E LAKE ST. ADDISON, IL 60101  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_

, as Document No. **08047590**

COOK County Records, State of IL on real estate legally described as follows:  
LOTS 39 AND 40 IN BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 6 AND 8  
IN HAAS AND POWELL'S ADDITION TO RIVERSIDE, BEING A SUBDIVISION OF  
THAT PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF  
OGDEN AVENUE, AND OF THE NORTH 30 ACRES OF THAT PART EAST OF AUZ  
PLAINES RIVER OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER  
WITH THE NORTH 33 FEET OF THE SOUTH 10 ACRES OF THE NORTHEAST 1/4  
OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.  
#18-01-203-036 & 037

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 11/11/98

Witness:

STATE OF ILLINOIS

COUNTY OF COOK

)ss.

On 11/11/98

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

LAURA BRUCCI

to me personally known, who, being duly sworn by me, did say that he/she is the

LOAN PROCESSOR

AMERICAN HOME MORTGAGE GROUP

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.

*Laura Brucci*

Witness: LAURA BRUCCI

*Jennifer L. Myatt*

Notary Public for the state of ILLINOIS  
My commission expires:



(Official Seal)

SIS4 3673k U-A

SAS-A DIVISION OF INTERCOUNTY