

UNOFFICIAL COPY



08047621

PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

96317977

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3048/0086 11 001 Page 1 of 2
1998-11-19 15:47:03
Cook County Recorder 23.50

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 942200

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **RESOURCE BANCSHARES MORTGAGE GROUP, INC.** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **JANUSZ CZAPIGA, SINGLE NEVER MARRIED** and dated **APRIL 15, 1996**, to **UNITED FINANCIAL MORTGAGE CORP.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521** and recorded in Book/Volume No. **08047620** pages(s) **08047620** as Document No. **08047620**, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

UNIT 302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BURBANK CONDOMINIUM UNIT NUMBER 6 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22791285, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK

19-29-400-050-1010

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NOTE: RE-RECORD TO CORRECT THE LEGAL DESCRIPTION

ALSO KNOWN AS: 5842 WEST 76TH PLACE #302, BURBANK, ILLINOIS 60459

Handwritten notes: (Arag), S1453279, POC RR (2), INTERCOUNTY TITLE

Watermark: PROPERTY OF COOK COUNTY Clerk's Office

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On **APRIL 15, 1996** before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **GLEN A. SCHAP** appeared to me personally known, who, being duly sworn by me, did say that he/she is the **VICE-PRESIDENT** of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK
My Commission Expires

Susan M. Horrell
12/6/97

UNITED FINANCIAL MORTGAGE CORP.

By: 

GLEN A. SCHAP

Its: VICE-PRESIDENT

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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