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Recording requested by / Return to: Peelle Management Corporation (90635) P.O. Box 1710, Campbell, CA 95009-1710

1998-11-19 10:32:59 Cook County Recorder 23.50



Prepared by: E. N. Harrison

Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009

Pool: 00146743CD

1st LN#: 1105019325 2nd LN#: 0042081768

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSBANC MORTGAGE CORPORATION, a Texas corporation AS SUCCESSOR IN INTEREST BY MERGER WITH BOATMEN'S NATIONAL MORTGAGE (Assignor) INC., F/K/A NATIONAL MORTGAGE COMPANY whose address is 205 Park Club Lane, Buffalo, NY 14231-9000

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: MIDFIRST BANK,

a federally chartered savings association 2730 North Portland, Oklahoma City, OK 73107

Said mortgage is recorded in the State of IL, County of Cook

Instrument/series/file: 86038522

Original Mortgagor --: DONALD A. LADENBERGER, DIANE M. LADENBERGER,\*

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 3, 1998

NATIONSBANC MORTGAGE CORPORATION

An

Vice President

٥. Attest:

Assistant Secretary

State of California County of Santa Clara

On November 3, 1998, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

NATIONSBANC MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

NATIONSBANC MORTGAGE CORPORATION.

Notary: Kim Gorman

My Commission Expires January 11, 2002

Managaran and Angel KIM GORMAN COMM.1169006 NOTARY PUBLIC - CALIFORNIA

(Assignee)

SANTA CLARA COUNTY My Comm. Expires JAN. 11, 2002 &

FINAL SA.final11 natio635 90635 3 102898 inv# 12 BUF GNM 12-031 IL Cook 2224

## **UNOFFICIAL COPY**

## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 1105019325 (12-031 IL Cook)

Tax ID #: 32-30-209-005

Property Address: 11 Appache, Park Forest, II 60466

LOT 5 IN BLOCK 6 IN VILLAGE OF PARK FOREST AREA NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH RIGHT OF WAY LINE TO THE ELGIN, JOLIET AND EASTERN RAILROAD, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, JUNE 25, 1951 AS DOCUMENT 15107641, IN COOK COUNTY, ILLINOIS. \*DANIEL R. BAILEY, LINDA DIANA BAILEY

