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0016/0060 51 001 Page 1 of 2
1998-11-19 10:42:46
Cook County Recorder 23.50

Recording requested by / Return to:
Peelle Management Corporation (90635)
P.O. Box 1710, Campbell, CA 95009-1710



Prepared by: E. N. Harrison
Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009
Pool: 00171583CD
1st LN#: 1105090979 2nd LN#: 0042169570

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSBANC MORTGAGE CORPORATION, a Texas corporation (Assignor) AS SUCCESSOR IN INTEREST BY MERGER WITH BOATMEN'S NATIONAL MORTGAGE INC., F/K/A NATIONAL MORTGAGE COMPANY whose address is 205 Park Club Lane, Buffalo, NY 14231-9000

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: MIDFIRST BANK,

a federally chartered savings association
2730 North Portland, Oklahoma City, OK 73107 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
Instrument/series/file: 86322375
Original Mortgagor--: STEVEN D. DIETZE

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 3, 1998
NATIONSBANC MORTGAGE CORPORATION

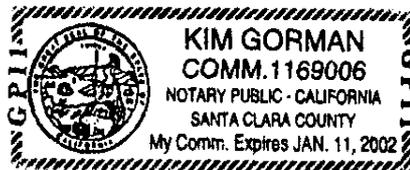
By: [Signature]
N. An
Vice President

[Signature]
Attest: D. Cardoza
Assistant Secretary

State of California
County of Santa Clara

On November 3, 1998, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NATIONSBANC MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NATIONSBANC MORTGAGE CORPORATION.

[Signature]
Notary: Kim Gorman
My Commission Expires January 11, 2002



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11/19/98

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 1105090979 (12-031 IL Cook)

Tax ID #: 28-34-306-009

Property Address: 18029 Thomas Country Club Hills, 60477 IL

LOT 69 IN J.E. MERRION'S COUNTRY CLUB HILLS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 EXCEPT THE NORTH 660 FEET OF THE SOUTH 2319.73 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1956 AS DOCUMENT 16550509, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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