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Recording requested by / Return to: Peelle Management Corporation (90635) P.O. Box 1710, Campbell, CA 95009-1710 1998-11-19 10:45:33

Cook County Recorder

23.50



Prepared by: E. N. Harrison

Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009

Pool: 00171687CD

1st LN#: 1033915743 2nd LN#: 0042183912

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSBANC MORTGAGE CORPORATION, a Texas corporation

AS SUCCESSOR BY MERGENTO NATIONSBANC MORTGAGE CORPORATION OF NEW YORK, F/K/A KEYCORP MORTGAGE INC., F/K/A GOLDOME REALTY CREDIT CORP. whose address is 205 Park Club Lang, Buffalo, NY 14231-9000

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: MIDFIRST BANK,

a federally chartered savings association 2730 North Portland, Oklahoma City, OK 73107

Said mortgage is recorded in the State of IL, County of Cook

Instrument/series/file: 86258505

Original Mortgagor--: BETTY J. NUNN, ROBERT C. NUNN

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this inclument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its Loard of directors.

Dated: November 3, 1998

NATIONSBANC MORTGAGE CORPORATION

<u>ب ب</u>

Vice President

Attest: D. Cardoza

Assistant Secretary

State of California County of Santa Clara

On November 3, 1998, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

NATIONSBÂNC MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

NATIONSBANC MORTGAGE CORPORATION.

Notary: Kim Gorman

My Commission Expires January 11, 2002

KIM GORMAN
COMM.1169006
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY

My Comm. Expires JAN. 11, 2002 /

FINAL SA final 11 natio 635 90635 3 102898 inv# 10 BUF GNM 12-031 IL Cook 2312

SAN

## **UNOFFICIAL COPY**

## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 1033915743 (12-031 IL Cook)

Tax ID #: 21-31-427-047\*

Property Address: 3058 87th Street Chicago, 60617 II
LOTS 19 AND 20 IN BLOCK 34 IN THE CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38, NORTH,
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
\*(LOT 19), 21-31-427-046 (LOT 20) VOL. 278

Property of Cook County Clerk's Office