

UNOFFICIAL COPY

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5046/0101 51 001 Page 1 of 2  
1998-11-19 10:55:47  
Cook County Recorder 23.50

Recording requested by / Return to:  
Peelle Management Corporation (90635)  
P.O. Box 1710, Campbell, CA 95009-1710



08047893

Prepared by: E. N. Harrison  
Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009  
Pool: 00201257CD  
1st LN#: 1105029993 2nd LN#: 0042306168

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSBANC MORTGAGE CORPORATION, a Texas corporation (Assignor)  
AS SUCCESSOR IN INTEREST BY MERGER WITH BOATMEN'S NATIONAL MORTGAGE INC., F/K/A NATIONAL MORTGAGE COMPANY  
whose address is 205 Park Club Lane, Buffalo, NY 14231-9000

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: MIDFIRST BANK,

a federally chartered savings association  
2730 North Portland, Oklahoma City, OK 73107 (Assignee)

Said mortgage is recorded in the State of IL, County of Cook  
Instrument/series/file: 86614979

Original Mortgagor--: RONALD O. RICKS, DEARESTER RICKS

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 3, 1998  
NATIONSBANC MORTGAGE CORPORATION

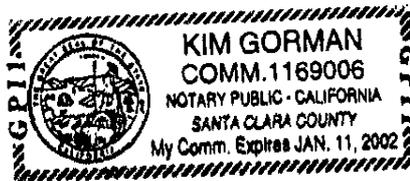
By: *Clea*  
N. An  
Vice President

*D. Cardoza*  
Attest: D. Cardoza  
Assistant Secretary

State of California  
County of Santa Clara

On November 3, 1998, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NATIONSBANC MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NATIONSBANC MORTGAGE CORPORATION.

*Kim Gorman*  
Notary: Kim Gorman  
My Commission Expires January 11, 2002



*Handwritten initials/signature*

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 1105029993 (12-031 IL Cook)

Tax ID #: 28-34-220-003

Property Address: 17801 Cypress Country Club Hills, 60477 II

LOT 34 IN JAMES EDWARDS CONSTRUCTION COMPANY'S CAMBRIDGE UNIT NO. 1, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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