Prepared By UNOFFICIAL COP \$047946

BONNIE STIMM

3400 DUNDEE ROAD, SUITE 150 NORTHBROOK, ILLINOIS 60062 9468/0094 15 005 Page 1 of 1998-11-19 09:58:03 23.50 Cook County Recorder

ad When Recorded Mail To

SELSERVICES, INC. 3400 DUNDEE BOAD, SUITE 150 NORTHBROOK

ILLINOIS 60062

18403/ 2all

COOK COUNTY RECORDER JESSE WHIT**e** ROLLING MEADOWS



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0000600576 2ND LOAN NO.: 4561

FOR VALUE RECEIVED to e undersigned hereby grants, assigns and transfers to

NATIONAL CITY MORTGAGE CUMPANY

3232 NEWMARK DRIVE

MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

NOVEMBER 4, 1998

executed by LEE E. KEIZLER AND

KATHERINE L. KEIZLER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to J M MORTGAGE SERVICES, INC.

08047945

a corporation organized under the laws of

and whose principal place of business is NORTHBROOK, ILLINOIS 80062

and recorded in Book/Volume No.

, COOK No.

page(s)

as Document

hereinafter as follows:

State County Record (See Reverse for Legal Pescription)

3400 DUNGEE ROAD, SUITE 150

THE STATE OF ILLINOIS

ILLINOIS

described

Commonly known as 1322 W. WEBSTER AVENUE, CHICAGO, ILLINGIS

TOGETHER with the note or notes therein described or referred to, the mone are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

> NOVEMBER 10, 1998 (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JOANN C. MORSE

known to me to be the **PRESIDENT** and BONNIE STIMM

known to me to be WITNESS

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \(\strice{\Sigma} \)

County,

before

JOANN C. MORSE

Its: **PRESIDENT**

By:

Its:

OFFICIAL SEAL

AMES HOSMER MORSE NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 6-2-2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

Rev. 08/17/95

DPS 171

UNOFFICIAL COPY

Kev. 05/05/97 DPS 049

14-35-111-017

Aroberty of County Clerk's Office LOT 21 IN BLOCK 6 IN WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD SUMMERLY AND WORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, MANUEL 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, MANUEL 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, MANUEL 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, MANUEL 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, MANUEL 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, MANUEL 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, MANUEL 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, MANUEL 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, MANUEL 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, MANUEL 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, MANUEL 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, MANUEL 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, MANUEL 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, MANUEL 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, MANUEL 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, MANUEL 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, MANUEL 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, MANUEL 15 EAST OF THE THIRD PRINCIPAL MERIDIAN MERIDIAN MERIDIAN MENTAL MENTAL

RIDER - LEGAL DESCRIPTION