VOFFICIAL COP \$047973 9468/0121 85 005 Page 1 of

When recorded return to: FIRST UNION MORTGAGE CORPORATION 1100 CORPORATE CTR. DR. C-4

Cook County Recorder

1998-11-19 10:38:12

RALEIGH MC 27607 L#:8028941.

Cationwide Title Clearance Brand Blyd 4th fi

indale, Ila 91203

SATISFACTION/ DISCHARGE OF MORTGAGE

COOK COUNTY RECORDER JESSE WHITE **ROLLING MEADOWS**

The undersigned certifies that it is the present owner of a mortgage made by LAURA CONOSCENTI

to CENTERBANK MORTGAGE COMPANY

bearing the date 12/20/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in as Document Number 96894801 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as Follows, to wit:

SEE EXHIBIT 'A' ATTACHED

AIN: 12-32-108-016

commonly known as: 468 NORTH HABEF

NORTHLAKE, IL 60164

dated 10/13/98

FIRST UNION MORTGAGE CORPORATION

By:

MICHAEL CARTER

ASST. VICE PRESIDENT

COUNTY OF WAKE

STATE OF NORTH CAROLINA The foregoing instrument was acknowledged before me on 10/13/

by MICHAEL CARTER

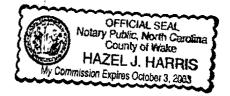
the ASST. VICE PRESIDEN.

of FIRST UNION MORTGAGE CORPORATION

behalf of said CORPORATION.

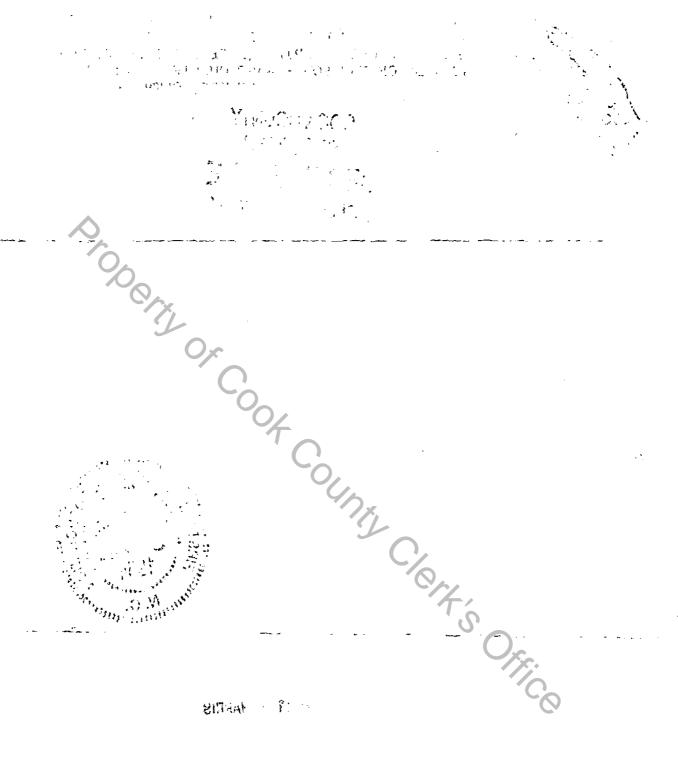
HAZEL J. HARRIS

Notary Public/Commis expires

FUNON MC 16542 



UNOFFICIAL COPY



LOT 30 IN BLOCK 6 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION OF THE SOUTH WEST QUARTER (EXCEPT THE SOUTH 100 RODS) OF THE WEST HALF OF THE SOUTH EAST QUARTER (EXCEPT THE SOUTH 100 RODS) OF THE SOUTH HALF OF THE NORTH WEST QUARTER AND THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office