

UNOFFICIAL COPY

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30-2,0014 89 001 Page 1 of 2
1998-11-19 10:17:04
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

H-33455

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **JEREMIAH KENNELLY AND PATRICK McINERNEY** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGE** bearing date the 16 day of **DECEMBER, 1997** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book _____ of records, on page _____, as document No. **98-069046** premises therein described as follows, situated in the County of **COOK** State of **ILLINOIS**, to wit:

LOT 27 IN BLOCK 2 IN WULFF AND RUSSELL'S WARNER AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-19-307-024-0000

Address(es) of Premises: 3507 NORTH NEW ENGLAND AVENUE,
CHICAGO, ILLINOIS 60656

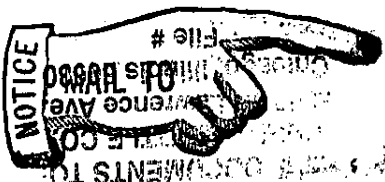
Witness _____ hand _____ and seal _____, this 10th day of November, 1998.

By:  (SEAL)

Attest: _____ (SEAL)



This instrument was prepared by Martha A. Czarnik - Thompson
State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525



Box 145

MAIL DOCUMENTS TO:
HERITAGE TITLE CO.
5849 W. Lawrence Ave.
Chicago, Illinois 60630
File #

STATE OF ILLINOIS
COUNTY OF COOK

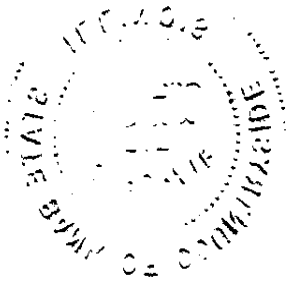
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and Joan Micka, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10th day of November, 1998.

OFFICIAL SEAL
MARTHA A CZARNIK THOMPSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 17, 1999

Martha A. Czarnik-Thompson
NOTARY PUBLIC

Commission Expires _____



2
11/10/98
11:00 AM
06/03/99

COOK County Clerk's Office