

UNOFFICIAL COPY

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3046/0161 51 001 Page 1 of 2
1998-11-19 12:03:45
Cook County Recorder 23.50

Recording requested by / Return to:
Peelle Management Corporation (90635)
P.O. Box 1710, Campbell, CA 95009-1710



Prepared by: E. N. Harrison
Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009
Pool: 00221371CD
1st LN#: 1105035396 2nd LN#: 0042394468

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSBANC MORTGAGE CORPORATION, a Texas corporation (Assignor) AS SUCCESSOR IN INTEREST BY MERGER WITH BOATMEN'S NATIONAL MORTGAGE INC., F/K/A NATIONAL MORTGAGE COMPANY whose address is 205 Park Club Lane, Buffalo, NY 14231-9000

by these presents does convey, grant, assign and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: MIDFIRST BANK, a federally chartered savings association 2730 North Portland, Oklahoma City, OK 73107 (Assignee) Said mortgage is recorded in the State of IL, County of Cook Instrument/series/file: 87394491 Original Mortgagor---: GWENDOLYN MILLER, ADRIANNE MILLER-WEST, HARVEY O. WEST

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 3, 1998
NATIONSBANC MORTGAGE CORPORATION

By: [Signature]
N. An
Vice President

[Signature]
Attest: D. Cardoza
Assistant Secretary

State of California
County of Santa Clara

On November 3, 1998, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NATIONSBANC MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NATIONSBANC MORTGAGE CORPORATION.

[Signature]
Notary: Kim Gorman
My Commission Expires January 11, 2002



SV
11-19-98
MY

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 1105035396 (12-031 IL Cook)

Tax ID #: 20-35-303-078,*

Property Address: 8313 S. Ingleside Ave., Chicago, Illinois 60619

LOTS 1 AND 6 AND AN UNDIVIDED 1/4 INTEREST IN LOT 5 IN LIPSON'S RESUBDIVISION OF LOTS 39 TO 43 BOTH INCLUSIVE IN BLOCK 1 IN MOORE'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*20-35-303-047

Property of Cook County Clerk's Office

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