

WARRANTY DEED
131-760370

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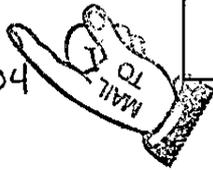
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3035/0303 03 001 Page 1 of 3
1998-11-19 15:20:54
Cook County Recorder 25.50



AFTER RECORDING RETURN
THIS INSTRUMENT TO:

Christian Ukachukwu
114 Marshall
Bellwood, Illinois 60104



3

THIS INSTRUMENT WITNESSETH: that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Christian Ukachukwu, 114 Marshall, Bellwood, IL 60104** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **16731 Butterfield, Country Club Hills, IL 60477** and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 11th day of September, 1998 has set her hand and seal as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

CITY OF COUNTRY CLUB HILLS
EXEMPT
REAL ESTATE TRANSFER TAX

9-28-98 *ek*

STCI 48494

Sealed and Delivered
in the Presence of:

Andrew M. Cuomo, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

Richard J. Lucas
Charlotte D. Lewis

Barbara J. Alexander - Mohammed
Barbara J. Alexander - Mohammed
Lead Single Family Housing Representative
For Illinois State Office

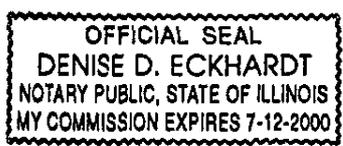
"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

9/14/98 John
Date Buyer, Seller or Representative

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Denise D. Eckhardt a Notary Public in and for the County and State
aforesaid, do hereby certify that **BARBARA J. ALEXANDER - MOHAMMED**, who is
personally well known to me to be the duly appointed **LEAD SINGLE FAMILY HOUSING
REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, and the person
who executed the foregoing instrument bearing the date of September 14th, 1998 by virtue of
the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200,
Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and
delivered the same instrument as her free and voluntary act as **LEAD SINGLE FAMILY
HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for
and on behalf of **ANDREW M. CUOMO**, Secretary of Housing and Urban Development,
Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 14th day of September, 1998.



Denise D. Eckhardt
Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 611 07

SEND SUBSEQUENT TAX BILLS TO:

Christian Ukachukwu
16731 Butterfield
Country Club Hills, IL 60477

UNOFFICIAL COPY 08048988

LOT 22 IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS
RESUBDIVISION OF LOTS 22 TO 75 INCLUSIVE, LOTS 157 TO 186 INCLUSIVE
AND LOTS 208 TO 223 INCLUSIVE TOGETHER WITH VACATED STREETS IN J.E.
MARRION'S COUNTRY CLUB HILLS 6TH ADDITION SUBDIVISION OF PART OF
THE WEST THREE QUARTERS OF THE NORTHWEST QUARTER OF SECTION 26,
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Commonly known as 16731 BUTTERFIELD DRIVE, COUNTRY CLUB HILLS, IL,
60478.

PIN# 25-25-106-030

Property of Cook County Clerk's Office