UNOFFICIAL COMP. 10:33:27

Cook County Recorder



PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR EQUITY PLUS MORTGAGE, INC.

7777 WEST 159TH STREET 60477 TINLEY PARK, ILLINOIS

RECORD AND RETURN TO: FIRST UNION MORTGAGE ONE JEFFERSON SQUARE JIYW WATERBURY, CT Above This Line For Recording Data ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, he undersigned hereby grants, assigns and transfers to FIRST UNION MORTGAGE CORPORATION, 150 FAYETTEVILLE STLEFT MALL, RALEIGH, NORTH CAROLINA 27626-0544

all the rights, title and interest of undo signed in and to that certain Real Estate Mortgage dated November 9, 1998 executed by ANNA E. GARCIA NK, ANNA E. MORALES AND LUIS A. MORALES, IN JOINT TENANCY

to EQUITY PLUS MORTGAGE, INC.

THE STATE OF ILLINOIS and whose organized under the laws of CORPORATION a principal place of business is 7777 WEST 159TH CTREET, TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No.

, raje(s)ILLINOIS described hereinafter as follows: COOK County Records, State of

LOT 44 IN BLOCK 9 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 10 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS.

08048063

, as Document

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Lawyers Title Insurance Corporation

COMMONLY KNOWN AS: 4820 WEST DEMING PLACE CHICAGO, ILLINOIS 60639

13-28-419-020

No.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and

all rights accrued or to accrue under said Real Estate Mortgage. ILLINOIS STATE OF

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

KATHRYN M. CANNIZZO, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

| Given under my hand and official seal, this | 9t <u>h</u> | | day |
|---|-------------|----|-----|
| of November | , 19 | 98 | |
| Notary Public Treel & Will | ui | | |
| Well County, Olli | nois | | |
| My Commission Expires 01-30-0 | | | |

| EQUITY PLUS MO | ORTGAGE, I | INC. | |
|--------------------|------------|-----------|-----|
| XII IIII | y/ M | h mullh | les |
| By: KATHRYN M. | CANNIZZO, | PRESIDENT | |
| Title: | | | |
| Ву: | | | |
| Title: | | | |
| Witness: Joseph M. | _ sta | | |

"OFFICIAL OFFICIAL " sea NOEL R. WEBER Notary Public, State of Illinois My Commission Expires 01/30/01 **%000000000**