

Prepared By:

UNOFFICIAL COPY

08048136

HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG, ILLINOIS 60194

3050/0079 45 001 Page 1 of 2  
1998-11-19 11:49:39  
Cook County Recorder 23.00

and When Recorded Mail To



08048136

HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG  
ILLINOIS 60194

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 22394696

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NATIONSBANC MORTGAGE CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 12, 1998**,  
executed by **HARRY FRANKLIN MANKE, AN UNMARRIED PERSON**

08048135

to **HERITAGE BANK OF SCHAUMBURG**  
a corporation organized under the laws of  
and whose principal place of business is  
**SCHAUMBURG, ILLINOIS 60194**

**THE STATE OF ILLINOIS**  
**1535 WEST SCHAUMBURG ROAD**

and recorded in Book/Volume No.  
No. **COOK**  
hereinafter as follows:

page(s)  
County Records, State of **ILLINOIS**, as Document  
(See Reverse for Legal Description) described

Commonly known as **113 SOUTH BRAINTREE DRIVE, SCHAUMBURG, ILLINOIS 60193**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HERITAGE BANK OF SCHAUMBURG

On **NOVEMBER 17, 1998** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**TERRI THURMAN**  
known to me to be the **ASSISTANT VICE PRESIDENT**  
and **JANICE GABRYS**

known to me to be **ASSISTANT VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

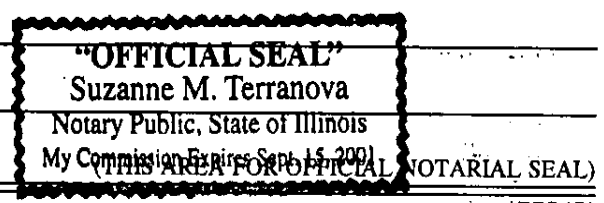
Notary Public Suzanne M. Terranova  
Cook County,

My Commission Expires Sept 15, 2001

TERRI THURMAN  
By: **TERRI THURMAN**  
Its: **ASSISTANT VICE PRESIDENT**

JANICE GABRYS  
By: **JANICE GABRYSSON**  
Its: **ASSISTANT VICE PRESIDENT**

JULIE BERNA  
Witness: **JULIE BERNA**



BOX 169

FEI TITL

99923 20F2

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DPS 049 Rev. 05/05/97

07-20-413-006-0000

Property of Cook County Clerk's Office

LOT 15018 IN WEATHERSFIELD UNIT 15, SECTION 1, BEING A SUBDIVISION IN SECTIONS 20 AND 21, TOWNSHIP 41, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS ON JUNE 14, 1968 AS DOCUMENT NUMBER 20519658.

RIDER - LEGAL DESCRIPTION