

UNOFFICIAL COPY 08048215

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1998-11-19 13:33:03
Cook County Recorder 23.50



Property

This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800
Loan ID: 0012179198

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
TWO WESTBROOK CORP CTR. STE 100 WESTCHESTER, ILLINOIS 60154
does hereby grant, sell, assign, transfer and convey, unto the
CrossLand Mortgage Corp
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),
whose address is 3902 S. State Street, Salt Lake City, UT 84107
a certain Mortgage dated October 30, 1998, made and executed by
KENNETH EDWARD KANE JR. and RENEE ELAINE KANE, HUSBAND AND WIFE

08048214

to and in favor of **GRANT MORTGAGE SERVICES, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

THE SOUTH 125 FEET OF LOT 17 IN ITASCA MEADOW FARMS SUBDIVISION OF PART OF
SECTION 31, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

STCI 51625

PIN 08-31-205-008

such Mortgage having been given to secure payment of One Hundred Forty Five Thousand and no/1
(\$ 145,000.00)

(Include the Original Principal Amount) Concurrently Herewith
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
OCTOBER 30, 1998

GRANT MORTGAGE SERVICES, INC.

Witness

(Assignor)

Witness

By:

RUSSELL G. SEED (Signature)
PRESIDENT

Attest

Seal:

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State of Illinois
County of COOK

This instrument was acknowledged before me on OCTOBER 30, 1998

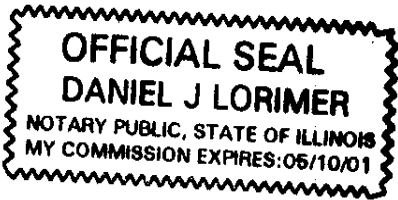
by

RUSSELL G. SEED

as

PRESIDENT

of GRANT MORTGAGE SERVICES, INC.



(Signature)

VMP-995(IL) (9512)

VMP-11648 (9509)

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