UNOFFICIAL COPY 08048235

Loan #: 7378385
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

3050/0178 45 001 Page 1 of 2 1998-11-19 15:22:28 Cook County Recorder 23,50



And When Recorded Mail To: Barrington Mortgage Corporation 742 West Northwest Highway Barrington, IL 60010

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7378385

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Norwest Mortgage, Inc., a California Corporation, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 6, 1998 executed by Scott Rogers and Jacqueline S. Rogers, husband and wife to Barrington Mortgage Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 742 West Northwest Highway, Barrington, IL 60010, and received as Document No., by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIPER 148234

P.I.N.: 02-06-105-011

CTATE OF

Commonly known as: 380 South Valley Road Barrington, IL 60010

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under and Real Estate Mortgage.

SIMIL OF	peningen in (Cale corboten)
COUNTY OF COUR	4-1
On	The Xintel
the under-signed a Notary Public in and for	By: John C. Gillett
said County and, State, personally appeared	Its: President
John C. Gillett	
known to me to be the President	
of the corporation herein which executed the	By:
within instrument, that the seal affixed to	lts:
•	1401
said instrument was signed and sealed on	
behalf of said corporation pursuant to its by-	
laws or a resolution of its Board of Directors	Witness:
and that he acknowledges said instrument to	
be the free act and deed of said corporation.	

STCI54192

My Commission Expires:

Notary Public

315300

"OFFICIAL SEAL"

BILL HUDZIK

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 3/15/2002

LEGAL DESCRIPTION RIDER

LOT 212 IN FOX POINT UNIT NUMBER 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 02-06-105-011

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Or Cook Colling Clork's Office