

Prepared By



800 ENTERPRISE DRIVE, SUITE 220  
OAK BROOK, ILLINOIS 60523

**UNOFFICIAL COPY** 08048238

3050/0181 45 001 Page 1 of 1  
1998-11-19 15:23:32  
Cook County Recorder 23.50



08048238

and When Recorded Mail To

THE NEFWIN MORTGAGE GROUP, LTD.  
800 ENTERPRISE DRIVE, SUITE 220  
OAK BROOK  
ILLINOIS 60523

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7319113

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION**  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55401

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 9, 1998**  
executed by **THOMAS W. STROMEK AND JUDITH A. STROMEK, HUSBAND AND WIFE**  
to **THE NEFWIN MORTGAGE GROUP, LTD.**

08048237

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **800 ENTERPRISE DRIVE, SUITE 220**  
**OAK BROOK, ILLINOIS 60523**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, Cook County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **104 N NOLTON AVE, Willow Springs, ILLINOIS 60480**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DePue**

THE NEFWIN MORTGAGE GROUP, LTD.

On **NOVEMBER 13, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**D. A. ROBINSON**  
known to me to be the **VICE PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

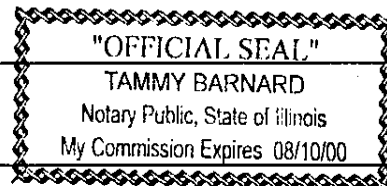
Notary Public Tammy Barnard  
County,

My Commission Expires **08-10-00**

By: **D. A. ROBINSON**  
Its: **VICE PRESIDENT**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)