

UNOFFICIAL COPY

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1998-11-20 11:12:00  
Cook County Recorder 23.50

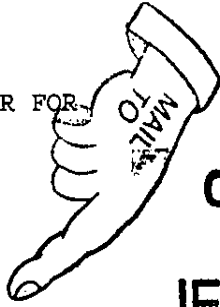


PREPARED BY:  
DOCU-TECH, INC./L. WIMMER FOR  
AMERICAN HOME MORTGAGE

240 E. LAKE ST.  
ADDISON, IL 60101

RECORD AND RETURN TO:  
AMERICAN HOME MORTGAGE

240 E. LAKE ST.  
ADDISON, IL 60101



COOK COUNTY  
RECORDER

JESSE WHITE

ROLLING MEADOWS  
SKOKIE

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, 800 LASALLE AVE., #1000, MINNEAPOLIS, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 29, 1998 executed by STEVEN M. RUSSELL AND TARA J. SALISBURY

to AMERICAN HOME MORTGAGE GROUP, INC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 240 EAST LAKE STREET, ADDISON, ILLINOIS 60101

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document

No. 08049545 COOK County Records, State of ILLINOIS described hereinafter as follows:

~~XXXXXXXXXXXX~~

SEE ATTACHED

COMMONLY KNOWN AS: 5 BROOKSTONE COURT  
STREAMWOOD, ILLINOIS 60107  
06-22-416-027

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

THOMAS P. JAROS, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of June, 19 98.

Notary Public \_\_\_\_\_  
Du Page County Illinois  
My Commission Expires 8/29/2000

AMERICAN HOME MORTGAGE GROUP, INC.  
AN ILLINOIS CORPORATION

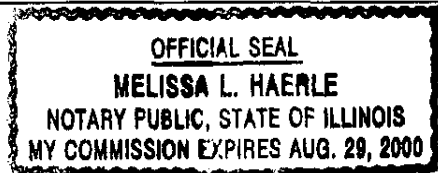
By: Thomas P. Jaros

Title: THOMAS P. JAROS, PRESIDENT

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_



This area for official notary seal

Handwritten initials 'V/M'

**LEGAL DESCRIPTION**

LOT 113 IN WHISPERING PONDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989 AS DOCUMENT 89068145, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office