CIAL COPY

PARAGON HOME LENDING, LLC 19435 W. CAPITOL DRIVE, SUITE 201

BROOKFIELD, WI 53045

08049579

9481/0077 87 006 Page 1 of 1998-11-20 15:07:51

Cook County Recorder

Loan No:

Title Order No: Escrow No:

7785PE 007778117

PR

above this line for Recorder's use



CORPORATION ASSIGNMENT OF DEED OF TRUST

For Value received, the undersigned hereby grants, assigns and transfer to

FLEET MORTGAGE CORP.,

all beneficial interest under that certain Note and Deed of Trust dated

NOVEMBER 16.

OLCA CHAMKINA AND ALEXEY CHAMKIN, HUSBAND executed by BOTH JINGLE

PARAGON HOME_LENGING, LLC, to

, Trustee,

, Trustor,

and recorded as Instrument No.

, Page/Image,

in Book/Reel

, Official Records in the County Recorder's office of

County,) ILLINOIS , describing land therein as:

SEE ATTACHED:

P/A 2 Oak Creek, 11,0089

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to be accrued under said Deed of Trust. Dated NOVEMBER 15TH, 1998

STATE OF

On

WISCONSIN WAUKESHA

) S.S.

COUNTY OF

November 16, 1998

before me.

a Notary Public in and for said County and State, personally appeared Julie LaMacchia Operations Manager

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Bobbi K. Klim

My Commission Expires: November 11, 2001 CORPADT (CDS-193) rev. 5/95 Drafted by: Bobbi K. Klim Paragon Home Lending, LLC

Julie LaMacchia Operations Manager

FOR NOTARY STAMP

UNOFFICE LEGAL COPY Legal Description

Unit Number 2203 in the Arbors Condominium as delineated on a survey of the following described real estate: Part of Lot "C" in Buffalo Grove Unit Number 7, being a subdivision in Section 4 and 5, Township 42 North, Range 11, East of the Third Principal Meridian, and part of the East 700 feet of the West 3/4 of the Southwest 1/4 of Section 4, Township 42 North, Range 11, East of the Third Principal Meridian, which survey attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25401557 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office