

UNOFFICIAL COPY 08049694

04/03/0062 25 001 Page 1 of 3  
1998-11-20 09:25:47  
Cook County Recorder 25.00



08049694

This area is reserved for the Recorder of Deeds Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal  
corporation,

98M 1-404233

Plaintiff

CASE NO.

Address: 7717 7717 N MARSHFIELD AV

v.

ANDRE IMALA (O)

ET AL

Defendant (s)

LIS PENDENS NOTICE

\* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the \_\_\_\_ day of NOV - 9 1998 19\_\_ for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

\* \* \* REFER TO ATTACHED LEGAL DESCRIPTION \* \* \*

Brian L. Crowe  
Corporation Counsel  
City of Chicago

By: 

Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor  
Chicago, Illinois 60602  
(312) 744-8791  
Atty No. #90909

RECORDED  
INDEXED  
NOV 10 1998

6-AD195

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

Address: 7717 7717 N MARSHFIELD AV

ANDRE IMALA (O)  
7717 N MARSHFIELD  
CHGO IL 60626

DONNIE STEWART (O)  
7717 N MARSHFIELD  
CHGO IL 60626

MARINE MIDLAND BK N.A.  
(M) 6-1-89 DOC 89247503  
ONE MARINE MIDLAND  
CENTER, 13TH FL.  
BUFFALO NY 14240

PAUL P. HARRIS (T)  
5-23-94 DOC 94458891  
1701 S 1ST AVE.  
MAYWOOD IL 60153

A.A.A. LOAN CORP. (H)  
5-23-94 DOC 94458891  
SERVE PAUL P. HARRIS  
546 RIVERSHIRE  
LINCOLNSHIRE IL 60069

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

Address: 7717 7717 N MARSHFIELD A  
PI# 11-30-217-008

FRONT

LOT 8 IN BLOCK 5 IN GUNDERSON'S NORTH BIRCHWOOD SUBDIVISION OF  
BLOCKS 4 TO 17 INCLUSIVE IN O'LEARY'S SUBDIVISION OF PART OF THE  
S 1/2 OF THE NE 1/4 OF  
SECTION 30, TOWNSHIP 41 NORTH, RANGE 14  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office