FMC # 4433256 LH# 28282056737

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PLEASE RETURN TO: Fleet Mortgage Group, Inc. P. O. Box 1169 Milwaukee, WI 5320 BOX 254

MORTGAGE ASSIGNMENT

DO/C PS (
For and in consideration of One Dollar (\$ to it in hand paidFLEET MORTGAGE CORP	1.00) and oth	ner good and valu	uable consideration,
a corporation organized and existing under the I		•	_
his successors and assign XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXX XXXXXXXXXXXXXXXX	XXXXXXXXXXXX XXXXXXXXXXXXX
a certain Mortgage in the original principal sum executed, and Delivered tyEDDIE_ANDREWS			
	FLEET MORT	GAGE CORP	
the 12 driv of NOVEMBER 1	9 <u>86</u> , toge	ether with the note	and indebtedness
therein mentioned, said mortgage being recorde as Document No. 86549804 in COOK	u onnov	E 19, 1986 Vo	Page No
in COOK	County, and a	assigned	
10			
by Assignment dated the (a) of		19 a	nd recorded on
	cument No	, u	
in No	<u> </u>	Page No	
in the office of the	* O.		
See reverse side for Warrenties and Legal decrip	tion, rando e	nart haraaf	
See reverse side for waiterilies and Legal decrip	Mons made a	part nereor.	2 3
IN WITNESS WHEREOF, saidFLEET_M	ORTGAGE CORI	Ρ.	
has caused its name to be signed to these present this	aused its cor	po ate seal to be	hereto affixed and
attested by its ASST. SECRETARY	at	FLET MORTGAGE	CORP
this16 day ofFEBRUARY	19 <u> </u>	Courte	
	В	Y CHRIS HALP	EIB, VICE PRESIDEN
		Susan	Sale
		SUSAN GALE,	ASSI SECRETARY
STATE OF WISCONSIN)) SS		
COUNTY MILWAUKEE)		-
On this, the 16 day of FEBR		, 19 _	98
before me the undersigned officers, personally ap			owedged himself /
herself to be the <u>VICE PRESIDENT</u> FLEET MORTGAGE CORP . and t	and _ <u>st</u>	ISAN GALE being authorized	of
FLEET MORTGAGE CORP , and the foregoing Assignment of Mortgage. In Witness	s Wheleon	rereunto set my l	hand official seal.
This instrument was drafted by:	NOTARY	Notary Public	xpires: 9-5-99
This instrument was drafted by: <u>DUWANDA CAME</u> SCF-686 (1/95)	BEAL OF WISCO	A Cartella Control of the Control of	

UNOFFICIAL COPY

his Assignment is made without recourse or warranty, except that the undersigned hereby arrants that:

- No act or omission of the undersigned has impaired the validity and priority of the (a) said security instrument;
- The security instrument is a good and valid first lien and is prior to all mechanics (b) and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- The sum of \$65,500.00 (c) __ dollars together with the interest from the first day of NOVEMBER , 19 86 at the rate of 9.50% per annum, computed as provided in the credit instrument, is actually due and ow no under the said credit instrument;
- The indersigned has a good right to assign the said security and credit (d) instruments.
- (e) There are no offsets or counterclaims against the said security and credit instruments

LEGAL DESCRIPTION

Sets Of County Clark's Office

DOOPY.

86549804

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60477 MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1956 AS WEST HALF OF THE SOUTH WEST QUARTER (EXCEPT THE NORTH 660 FEET OF Commonly known as: 4735 West 182nd Pl., Country Club Hills, IL THE SOUTH 2319.73 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH. PANGE 13, EAST OF THE THIRD PRINCIPAL DOCUMENT 16550509 ZN COOK COUNTY, ILLINOIS.

LOT 14 IN J. E. MERRION'S COUNTRY CLUB HILLS A SUBDIVISION OF THE

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28-34-313-004 🗸

COOK COUNTY, ILLINOIS, PLED FOR RECORD

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