



Prep. By:  
RECORD AND RETURN TO :  
Windsor Mortgage, Inc.  
3201 Old Glenview Road  
Wilmette, Illinois 60091

Loan # 3184460



4242177 Mr  
GIT

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **G.E. CAPITAL MORTGAGE SERVICES, INC.**, its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 10/30/98 and executed by **MARK L. THEOHAROUS AND SHARON L. ZALABAK, BOTH SINGLE**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on \_\_\_\_\_ as Document number \_\_\_\_\_ applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPT

08049965

14-19-408-008

Property Address: 3537 N. MARS

Insert  
Date rec'd  
& Doc #  
ms

CAGO

IL 60657

Dated at

day of OCTOBER, 19 98

Assignor: WINDSOR MORTGAGE, INC.

By: Martha E. Tonzle  
Its: ASSISTANT VICE PRESIDENT

By: James E. Wrzala  
Its: ASSISTANT SECRETARY

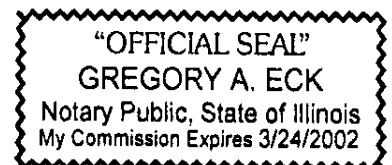
State of Illinois  
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 30TH day of OCTOBER, 1998

Gregory A. Eck  
Notary Public

My Commission Expires on:



# UNOFFICIAL COPY

LOT 38 IN BLOCK 1 OF L. TURNER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5 AND 6 IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office