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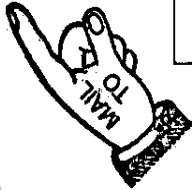
303/0489 03 001 Page 1 of 3
1998-11-19 15:26:13
Cook County Recorder 25.50

WARRANTY DEED
131-512949



AFTER RECORDING RETURN
THIS INSTRUMENT TO:

Raymond Harper
1111 W. 16th
Chicago IL 60608



Property of Cook County Clerk's Office

3

THIS INDENTURE WITNESSETH: that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Ray Harper, 1111 West 16th Street, Chicago, IL 60604** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **1505 Deer Creek, Ford Heights, IL 60411** and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 28 day of October, 1998 has set her hand and seal as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

STCI 54999.

54999

Sealed and Delivered
in the Presence of:

Andrew M. Cuomo, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

Charlotte D. Lewis

Jamie M. Hundley

Barbara J. Alexander - Mohammed

Barbara J. Alexander - Mohammed
Lead Single Family Housing Representative
For Illinois State Office

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

10/28/98 Barbara J. Alexander - Mohammed
Date Buyer, Seller or Representative

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, HALINA SIEMASZKO a Notary Public in and for the County and State
aforesaid, do hereby certify that **BARBARA J. ALEXANDER - MOHAMMED**, who is
personally well known to me to be the duly appointed **LEAD SINGLE FAMILY HOUSING
REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, and the person
who executed the foregoing instrument bearing the date of October 28, 1998 by virtue of the
authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200,
Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and
delivered the same instrument as her free and voluntary act as **LEAD SINGLE FAMILY
HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for
and on behalf of **ANDREW M. CUOMO**, Secretary of Housing and Urban Development,
Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 28 day of October, 1998.



Halina E. Siemaszko
Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 611 07

SEND SUBSEQUENT TAX BILLS TO:

Ray Harper
1505 Deer Creek
Ford Heights, IL 60411

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LOT 11, BLOCK 2 OF LINCOLN WOODLAWN GARDENS, A SUBDIVISION
OF THAT PART OF THE NORTH 1599 FEET OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 LYING WEST AND NORTH OF THE CENTER LINE OF
DEER CREEK IN SECTION 23, TOWNSHIP 35 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 32-23-418-012

Property of Cook County Clerk's Office