UNOFFICIAL COPY



Doc#: 0805044028 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/19/2008 11:05 AM Pg: 1 of 3

DISCHARGE OF MORTGAGE

KNOW AL! MEN BY THESE PRESENTS,

That Charter One, a division of RBS Citizens N.A., FKA Charter One Bank N.A., successor in interest to GreatBank Chicago does hereby Release and Discharge the following Mortgage, granted to GreatBank, by Brian Burke, dated October 12, 2006 and recorded on October 16, 2006, in Document No.: 0626902352, in the Cook County Recorder of Deeds. Mortgage shall hereafter be of no force and effect. The Undersigned does hereby consent that the Mortgage be discharged of record.

IN WITNESS WHEREOF, Christine L. Nestor, Assistant Vice President, duly authorized agent of Charter One, a division of RBS Citizens N.A, does hereunto set her hand this 28th day of December, 2007.

IN PRESENCE OF:

Tom Murphy

Charter Ope, a division of RBS Citizens N.A

Christine L. Nestor A V P

Sonya T. Shakir

393 7th

0805044028 Page: 2 of 3

UNOFFICIAL CC

STATE OF OHIO

COUNTY OF CUYAHOGA

On this the 28th day of December, 2007, before me, a Notary Public in and for the State of Ohio, personally appeared Christine L. Nestor, Assistant Vice President, who acknowledged she is an officer of Charter One, a divisio of RBS Citizens N.A, and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Delores W. Cranfield

Notary Public, State of Ohio My Commission Expires: October 3, 2011

Document prepared by: Sonya T. Shakir

Please return to: Charter One

1215 Superior Avenue Cleveland, Ohio 44114

OHS 360

Ref: 1224344-9001



DELORES W. CRANFIELD STATE CE OHIO Commi Expires October 03, 2011

UNOFFICIAL COPY

Exhibit (1A"

PARCEL 1: UNIT 209, IN MANHATTAN BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:; PARTS OF CERTAIN LOTS IN BLOCK 138 IN SCHOOL SECTION ADDITION 1 TO CHICAGO, AND THAT PORTION OF DEARBORN STREET OCCUPIED BY UNDERGROUND, VAULTS SHOWN ON SAID SURVEY ATTACHED TO ATTACHED TO THE FORESAID DECLARATION SAID SCHOOL SECTION ADDITION 1C, CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECCRDED AS DOCUMENT NO. 97590956 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE MANHATTAN BUILDING DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND FASEMENTS RECORDED AS DOCUMENT NO. 9759382, IN COOK COUNTY, ILLINOIS.

P.I.N# 17-16-246-018-1003