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Doc#: 0805046010 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/19/2008 08:52 AM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

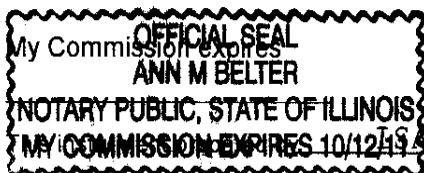
KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES, INC. a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WOFFORD, J.V. & WOFFORD, ANNA (DECEASED), HIS WIFE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage deed bearing date the 22nd day of NOVEMBER A.D., 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book NA of Records, on page NA, as Document No. 0633108006 to the premises therein described, situated in the County of COOK and State of Illinois. IN TESTIMONY WHEREOF, The said BRIAN HENDRICKSON hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this 11TH day of JANUARY, 2008.

By [Signature] Attorney-in-Fact

State of Illinois)
COOK County) ss. PROPERTY ADDRESS: 2610 S. CARPENTER
CHICAGO, ILLINOIS 60620
P.I.N.# 20-32-426-018

I, ANN M. BELTER in and for said County in the State aforesaid, DO HEREBY CERTIFY That BRIAN HENDRICKSON personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 11th day of JANUARY, 2008



[Signature] Notary Public

ISABEL GALVAN (Name)
of 2313 W. 95th STREET CHICAGO, ILLINOIS 60643 Illinois
(Address)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

**AFTER RECORDING
MAIL THIS INSTRUMENT TO**

NAME _____

ADDRESS _____

CITY _____

DATE _____ INITIALS _____

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

LEGAL DESCRIPTION:

LOT 5 IN PRACHMAN'S RESUBDIVISION OF BLOCK 7 OF HILL & PIKE'S SOUTH ENGLEWOOD ADDITION, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office