

# UNOFFICIAL COPY

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3406/0148 30 001 Page 1 of 3  
1998-11-20 10:50:40  
Cook County Recorder 25.00



NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

**Parkway Bank And Trust Company**  
4800 N. Harlem Avenue Harwood Heights, Illinois 60656  
"Together We Made It Happen"

1-708-867-6600

FAX 1-708-867-1119

**84360 N10 PARTIAL RELEASE OF MORTGAGE**  
**Pulaski 41 Corp.**

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation  
for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment  
of Rents thereafter mentioned, and the cancellation of all the notes thereby secured, and the sum of  
one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT  
CLAIM to: Cole Taylor Bank, not individually but a/t/u/t/n 98-8010 dated June 1, 1998 whose address  
is 850 W. Jackson Blvd., Chicago, IL 60606 and said Mortgagor's heirs, legal representatives successors  
and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through  
or by a certain Mortgage and Assignment of Rents dated June 16, 1998 and recorded as Documents#s  
98572020 & 98572021 respectively, in the Recorder's Office of Cook County, in the State of Illinois  
relative to the premises therein described, situated in the aforesaid county in the State of Illinois as  
follows:

See attached legal description

P.I.N: 19-02-100-004-0000 and 19-02-100-011-0000.  
C/K/A: 4101 S. Pulaski, Chicago, IL 60632  
together with all the appurtenant thereunto.

MAIL TO!  
Cole Taylor Bank  
850 W. Jackson Blvd,  
Chicago, Ill. 60606

**BOX 332-CT1**

980745434 736777  
NO ABSTRACT

COOK COUNTY

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IN WITNESS WHEREOF, ~~PARKWAY BANK AND TRUST COMPANY~~ has caused these present to be signed by its Vice President, and attested by its Loan Officer, and its corporate seal is hereto affixed October 31, 1998.

PARKWAY BANK AND TRUST COMPANY

By:

  
Judy Macior, Vice President

Attest:

  
John Langbein, Loan Officer

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This instrument was prepared by  
Caterina Fricano  
4800 N. Harlem Avenue  
Harwood Heights, Illinois 60656

## ACKNOWLEDGMENT

STATE OF ILLINOIS)

)ss.

COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Judy Macior, Vice President and John Langbein, Loan Officer personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal October 31, 1998.

  
NOTARY PUBLIC



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## LEGAL DESCRIPTION

THE EAST 272 FEET OF A PARCEL OF LAND IN THE WEST 1/2 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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BEGINNING AT A POINT IN A LINE 100 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SOUTH PULASKI ROAD (FORMERLY SOUTH CRAWFORD AVENUE), (SAID LINE BEING THE EAST LINE OF SOUTH PULASKI ROAD), WHICH POINT IS 1451 FEET SOUTH OF THE NORTH LINE OF SECTION 2 MEASURED PARALLEL TO THE WEST LINE OF SAID SECTION 2; THENCE EAST, ALONG A STRAIGHT LINE PARALLEL TO THE SOUTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 2, SAID STRAIGHT LINE BEING THE SOUTH LINE OF WEST 41ST STREET, (A PRIVATE STREET), TO ITS INTERSECTION WITH A STRAIGHT LINE 440 FEET EAST OF AND PARALLEL TO SAID EAST LINE OF SOUTH PULASKI ROAD; THENCE SOUTH ALONG SAID THE DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A LINE PARALLEL TO AND 212.17 FEET BY RECTANGULAR MEASUREMENT EAST OF THE EAST LINE OF SOUTH PULASKI ROAD; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SOUTH PULASKI ROAD 2.17 FEET, BEING THE SOUTHEAST CORNER OF A TRACT CONVEYED TO SINCLAIR AND VALENTINE CO. BY DEED DATED MARCH 1, 1946 FROM ARTHUR G. LEONARD AND OTHERS, TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 18, 1946 IN BOOK 40893 AT PAGE 1 AS DOCUMENT 12743846; THENCE WEST 225 FEET TO A POINT ON THE EAST LINE OF SOUTH PULASKI ROAD 210 FEET FROM THE POINT OF BEGINNING; THENCE NORTH ALONG THE EAST LINE OF SOUTH PULASKI ROAD TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.